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BOOK 215 PAGE 899

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SKAMHILL, WASH
BY Interlink

OCT 19 3 45 PM '01

Garry
AUDITOR
GARY M. OLSON

Return Name and Address:

InterLink Mortgage Services
8121 Oakdale Avenue
Chatsworth, CA 91311

Expenses
Indexed
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Noted

Please print or type information

Document Title(s)	
1.	Power of Attorney
2.	
3.	
4.	
Grantor(s)	
1.	Adams Capital Corporation
2.	
3.	
4.	
<input type="checkbox"/> Additional names on page ____ of document.	
Grantee(s)	
1.	Swicard Corporation of America
2.	
3.	
4.	
<input type="checkbox"/> Additional names on page ____ of document.	
Legal description (abbreviated: i.e. lot, block, plat OR section, township, range, qtr/qtr.)	
<input type="checkbox"/> Additional legal is on page ____ of document	
Reference Number(s) (Auditor File Numbers) of Documents assigned or released:	
<input type="checkbox"/> Additional numbers on page ____ of document.	
Assessor's Property Tax Parcel/Account Number	
<input type="checkbox"/> Property Tax Parcel ID is not yet assigned	
<input type="checkbox"/> Additional parcel numbers on page ____ of document	
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.	

When recorded mail to:
InterLink Mortgage Services
9121 Oakdale Ave., Ste. 100
Chatsworth, CA 91311

BOOK 215

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SKamania, WA

FILED FOR RECORD
At 11:21 O'Clock A.M.

POWER OF ATTORNEY

JUN 08 2000

00 56831

SUE HODGES
Clerk and Recorder
BENTON COUNTY, ARK

Reference is made to Master Agreement for Purchase and Sale of Mortgage Loans ("Agreement") executed and delivered on October 28, 1999; ~~1998~~ by and between Ameri Capital Corporation, a California corporation, which is located at 350 S. Grand Avenue, 52nd Floor, Los Angeles, California 90071 ("Seller") and EquiCredit Corporation of America, a Delaware corporation, which is located at 10401 Deerwood Park Boulevard, Jacksonville, Florida 32256 ("Purchaser").

In accordance with the Agreement, Seller hereby constitutes Purchaser, its successors and assigns, as Seller's Attorney-in-Fact to endorse and collect any checks or other forms of payment received from Mortgage, or any other Persons under the Mortgage Loans sold by Seller to Purchaser under the Agreement; and to endorse and sign any documents necessary to assign, transfer, extend, release or otherwise carry out the intent of the Agreement with respect to notes, mortgages, or other instruments related to a Mortgage Loan.

The foregoing authority is automatically revoked with respect to any Mortgage Loan that Seller has repurchased from Purchaser effective upon the date of such repurchase.

Except as set forth herein, the foregoing powers are irrevocable notwithstanding any reason whatever, including, without limitation, Seller's dissolution, merger, consolidation or any other change in Seller.

The capitalized terms shall have same meaning as in the Agreement.

In Witness Whereof, Seller has caused its name to be subscribed hereto by its Senior Vice President this 19 day of December, 1999.

ATTEST:

By:

Christopher D. Goode

CHRISTOPHER D. GOODE

Its: Senior Vice President

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES SS: I CERTIFY that on December 1, 1999, CHRISTOPHER D. GOODE personally came before me and this person acknowledged under oath, to my satisfaction, that:

- this person signed, sealed and delivered the attached document as Senior Vice President of the corporation named in this document;
- the proper corporate seal was affixed; and
- this document was signed and made by the corporation as its voluntary act and deed by virtue of authority from its Board of Directors.

I, Sue Hodges, Clerk and Recorder, do hereby certify that this instrument is a true and correct copy of the original as the same appears from the records of the County of Los Angeles.

Copy of the original as the same appears from the records of the County of Los Angeles.

on file in this office dated 12-8-99

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Sue Hodges

Sue Hodges, Clerk

By R. D. Myles D.C.

R. D. MYLES
Comm. #1117280
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
Comm. Exp. Nov. 18, 2000

NOTARY PUBLIC

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