

14256

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FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

OCT 8 1 58 PM '01

AUDITOR  
GARY M. OLSON

RETURN ADDRESS

STATE OF WASHINGTON <b>Licensing</b>		<b>MANUFACTURED HOME APPLICATION</b>		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 48.12.210)					
<input checked="" type="checkbox"/> <b>MANUFACTURED HOME</b>					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
X97310	1984	Barks	48 X 28	OPFL2AE154803000	
<input checked="" type="checkbox"/> <b>LAND</b> LEGAL DESCRIPTION ON PAGE 3					
MANUFACTURED HOME WILL BE <input type="checkbox"/> AFFIXED <input checked="" type="checkbox"/> REMOVED				REAL PROPERTY TAX PARCEL NUMBER	
				02-07-07-4-1-0800-00	
LOT	BLOCK	PLAT NAME		SECTION/TOWNSHIP/RANGE	
				S2, T2N, R7E	
<input checked="" type="checkbox"/> <b>GRANTOR(S) REGISTERED/LEG</b>		<input type="checkbox"/> <b>OWNER(S)</b>		<b>ADDITIONAL NAMES ON PAGE</b>	
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
30					
NAME OF REGISTERED OWNER					
SKAMANIA ORCO, LLC, A DELAWARE LIMITED LIABILITY COMPANY					
NAME OF ADDITIONAL REGISTERED OWNER					
ADDRESS CITY STATE ZIP CODE					
PO Box 189 Stevenson WA 98648					
NAME OF LEGAL OWNER					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS CITY STATE ZIP CODE					
GRANTEE NAME					
DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE					
by: <i>Philip C.S. Warren</i> SENIOR Vice President					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE:					
State of Washington		Signed or attested before me on 9/21/01			
County of Bergen		Signature <i>Tara Pierzchala</i>			
by Philip C.S. Warren		NOTARY OR AGENT			
PRINT NAME OF REGISTERED OWNER		TARA PIERZCHALA			
by		PRINT NAME OF NOTARY			
Title Notary		AND: County/Office No.-OR 9/1/03			
DEALERSHIP POSITION/AGENCY/NOTARY		Notary Expiration Date			
<b>TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER			
JIM COPELAND		SKAMANIA COUNTY TITLE (509-427-5681)			
SIGNATURE / POSITION		DATE			
<i>Jim Copeland</i>		9-17-2001			
Notarize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that: <input type="checkbox"/> the manufactured home has been affixed to the real property as described.					
<input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
SIGNATURE / POSITION		DATE			

<b>SIGNATURE OF LEGAL OWNER</b>					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE _____					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP		<b>NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE</b>			
		State of Washington		Signed or attested	
		County of _____		before me on _____	
		by _____		Signature _____	
		PRINT NAME OF LEGAL OWNER		NOTARY OR AGENT	
by _____		PRINTED NAME OF NOTARY		County/Office No. OR	
PRINT NAME OF LEGAL OWNER		Title _____		Dealer No. OR	
DEALER/SHIP POSITION/AGENT/NOTARY		Notary Expiration Date _____		Notary Expiration Date _____	
<b>LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)</b>					
<b>DEALER'S REPORT OF SALE</b>					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> <b>USE TAX EXEMPT</b> Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
<b>COUNTY AUDITOR/VEHICLE LICENSING OFFICE APPROVAL: (Not for use by Subagents)</b>					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)			COUNTY OFFICE/VFS OPERATOR NUMBER		
Angela Moser			30-01-08		
SIGNATURE			DATE		
Angela Moser			10-3-08		
<b>TITLE FEES</b>					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<p><b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p>					
<p><b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p>					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TDD (360) 684-8885.

EXHIBIT "A"

A tract of land located in the Baughman D.L.C., Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at an iron pipe marking the intersection of the East line of the said Section 2 with the division line between the Northeasterly and Southwesterly halves of the said Baughman D.L.C.; thence along said division line North  $64^{\circ} 10'$  West a distance of 301.32 feet to the initial point of the tract hereby described; thence North  $21^{\circ} 08'$  West 308.67 feet; thence South  $47^{\circ} 21'$  West 226.46 feet to intersection with the said division line; thence South  $64^{\circ} 10'$  East along the said division line 300 feet to the initial point.