

147527

BOOK 236 PAGE 853

When Recorded Return to:

FILED FOR RECORD
STAFF
BY

Thomas Anderson

FEB 6 9 51 AM '03

P. Lowry

J. MICHAEL T. HUSON

NOTICE OF CONTINUANCE
LAND CLASSIFIED AS CURRENT USE OR FOREST LAND
 Chapter 84.34 and 84.33 Revised Code of Washington

Grantor(s) (Purchaser(s)) Anderson, Thomas D & Regina CiarfellaGrantee(s) SKAMANIA COUNTYLegal Description: ADJUNCTION OF THE NE 1/4 - SE 1/4 OF
SECTION 15 TOWNSHIP 33N RANGE 10EAssessor's Property Tax Parcel or Account Number 03 10 15 701300 00Reference Number(s) of Documents Assigned or Released BOOK E page 621Name of Owner(s) (at time of original lien) Lehmann, Theodore LRecording Date of Original Lien MAY 15 1975

If the new owner(s) of land that is classified under RCW 84.34 as Current Use Open Space, Farm and Agricultural, or Timber Land under 84.33 Designated Forest Land wish(es) to continue the Classification or Designation of this land all the New Owner(s) must sign page 2.

If the new owner(s) do(es) not desire to continue the classification or designation, all additional or compensating tax calculated pursuant to RCW 84.34.108 or RCW 84.33.120, 140 shall be due and payable by the seller or transferer at the time of sale. To determine if the land qualifies to continue classification or designation, the County Assessor should be consulted.

Interest in Property:



Fee Owner



Contract Purchaser



Other

The property is currently classified under RCW 84.34 as:

Open Space



Farm & Agricultural



Timber Land

RCW 84.33



Designated Forest Land.

I/We the purchaser(s) are aware of the definition of the deferred Tax Program this property is currently under as described in the information on pages 3 through 5.

NOTICE OF CONTINUANCE

Page 1 and 2 Must Be Recorded

Land Classified as Current Use or Forest Land

Page 2 of 5

I/We declare that I/we have read and understand the definition of the Classification the property is under. I/We declare that I/We are aware of the liability of withdrawal or removal of this property from the classification or designation.

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at any time by the Legislature (RCW 84.34.070).

Thomas D. Anderson
Property Owner Signature _____ Date _____

THOMAS D. ANDERSON
Property Owner Print Your Name _____

PO Box 186 / 851 Orchard Lane Underwood WA 98651
Address _____ City _____ State _____ Zip Code _____

REGINA CIARFELLA
Property Owner Signature _____ Date 6 February 03

REGINA CIARFELLA
Property Owner Print Your Name _____

P.O. Box 186 / 851 Orchard Lane Underwood WA 98651
Address _____ City _____ State _____ Zip Code _____

Property Owner Signature _____ Date _____

Property Owner Print Your Name _____

Address _____ City _____ State _____ Zip Code _____

Property Owner Signature _____ Date _____

Property Owner Print Your Name _____

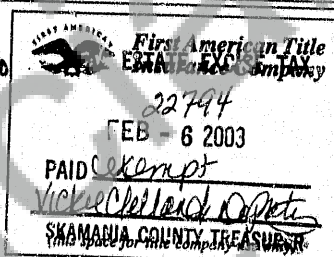
Address _____ City _____ State _____ Zip Code _____

AFTER RECORDING MAIL TO:Name THOMAS D. ANDERSON & REGINA CIARFELLAAddress P.O. Box 186City/State UNDERWOOD, WA 98651**Quit Claim Deed**

THE GRANTOR THOMAS D. ANDERSON, A MARRIED
HAN AS HIS SEPARATE ESTATE
 for and in consideration of

COMMUNITY PROPERTY

conveys and quit claims to THOMAS D. ANDERSON AND
REGINA CIARFELLA, HUSBAND & WIFE
 the following described real estate, situated in the County of
 together with all after acquired title of the grantor(s) therein:



, State of Washington,

The South half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter, the Southeast Quarter of the Northeast Quarter of the Southeast Quarter, the South half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter and the North half of the North half of the Southwest Quarter of the Northeast Quarter of the Southeast Quarter, all in Section 15, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPT that portion conveyed to John Barnedd et ax by instrument recorded in Book 74, Page 848.

Gary H. Martin, Skamania County Assessor

Date 2-6-03 Parcel # 03 10 15 00130000Dated Feb 6, 19 2003

[Signature]
 (Individual)
[Signature]
 (Individual)

By _____
(President)By _____
(Secretary)