

146792

BOOK 233 PAGE 294

AFTER RECORDING, RETURN TO:  
Jordan Schrader, PC  
PO Box 230669  
Portland OR 97281  
(46848/32673 CKD)

FILED  
SKAMIA COUNTY  
BY *Sally Lambson*  
Dec 4 3 58 PM '02  
*P. Lawry*  
J. MICHAEL SANVISON

*This space provided for recorder's use.*

PARTIAL SATISFACTION OF CLAIM OF LIEN

Grantor/Owner: Land Co. LLC  
Grantee/Lien Claim: Paul Lambson Contracting Co.  
Abbreviated Legal: Sections 16 and 21, Township 2 North, Range 7 East of the  
Willamette Meridian, Skamania County, Washington  
Assessor's Tax Parcel Number(s): 02-07-16-3-0-0501-00  
Reference Numbers of Documents Assigned or Released: 146688

PAUL LAMBSON,

Claimant,

v.

BACH CORPORATION,

Debtor to Claimant

PARTIAL SATISFACTION OF  
CLAIM OF LIEN

*Approved*  
*Noted*  
*Noted*  
*Noted*  
*Noted*

KNOW ALL PERSONS BY THESE PRESENTS that the lien of the undersigned lien claimant, as claimed by that certain notice filed with the County Auditor of Skamania County, Washington on November 22, 2002, recorded as Auditor's No. 146688 on real property in which Land Co., LLC is the reputed owner of the property and improvements described therein, and commonly known as North Bonneville RV Resort, Cascade Dr. N., Bonneville, Washington in Skamania County, and claiming the lien upon the property, described as:

Tax Parcel No. 02-07-16-3-0-0501-00.

Page 1 - PARTIAL SATISFACTION OF CLAIM OF  
LIEN

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The legal description of the property herein is as follows:

A tract of land located in Sections 16 and 21, Township 2 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, more particularly described as follows:

Beginning at a point on the West line of the Southwest Quarter of Section 16 that intersects with the centerline of Moffetta-Carpenter Road; Thence Southeasterly 1,125 feet, more or less, to the most Southerly point of the Jermann Tract as described at Book 113 Page 778, Deed records of Skamania County Auditor, and intersecting with the Southerly right of way line of the tract acquired by the United States of America for the Bonneville Administration's electric power lines; Thence North 32° 27' 30" East along said Southerly right of way line 1,372 feet, more or less, to intersection with the center line of the said Moffetta-Carpenter Road; Thence following the center line of said Road Northwesterly, Westerly and Southwesterly, to the point of beginning.

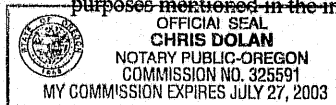
has been partially paid and satisfied in the sum of \$10,208.17, and said lien is hereby discharged and released in that amount only.

DATED this 41 day of December, 2001.

Paul Lambson  
Paul Lambson

STATE OF OREGON )  
 ) ss.  
County of Clackamas )

I certify that I know or have satisfactory evidence that Paul Lambson is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.



Chris Dolan  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: 7-27-03

Page 2 - PARTIAL SATISFACTION OF CLAIM OF  
LIEN

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