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FILED FOR REGORD
SKAMANIA CO. WASH
BY DSHS

Aug 21 4 14 FN '02

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AUDITOR

J. MICHAEL GARVISON

Aditor.

DIVISION OF CHILD SUPPORT

PO BOX 4269 VARCOUVER WA 98682-0099



NOTICE AND STATEMENT OF LIEN DSHS 09-262 (REV. 04/1997) STATE OF WASHINGTON
DEPARTMENT OF SOCIAL AIND HEALTH SERVICES
DIVISION OF CHILD SUPPORT (DCS)

## NOTICE AND STATEMENT OF LIEN

| Grantor or Debtor: doing business as:      | GEORGE SWARSON , also known as or               |                                                      | , also known as or |
|--------------------------------------------|-------------------------------------------------|------------------------------------------------------|--------------------|
|                                            | SSN <u>549-68-7869</u>                          | DOB 08/16/46 .                                       |                    |
| Grantee or Creditor                        | The Department of So                            | ocial and Health Services (DSH                       | S).                |
| Legal Description:                         |                                                 |                                                      |                    |
|                                            |                                                 |                                                      |                    |
| Assessor's Property                        | Tax Parcel Account Nun                          | nber: .                                              |                    |
| DSHS claims that th<br>Support (DCS) files | e debtor named above<br>a lien in the amount of | owes past-due child support.<br>\$ _10,830.00 in Ska |                    |
| All real and pers                          | onal property of the de                         | btor named above except Trib                         | al Trust property. |
|                                            |                                                 | Description section above.                           |                    |
| August 18, 2002                            |                                                 | J. Demich                                            |                    |
| Date                                       |                                                 | Authorized Representative DIVISION OF CHILD SUPPORT  |                    |
| 360) 696-6100<br>elephone Number           |                                                 | J. Demich                                            |                    |
|                                            |                                                 | Person to Contact                                    |                    |
| n reply, refer to:<br>Case #: 98           | 2989                                            |                                                      |                    |

(FG REL:06/1960) (3520:020818:114049) 982989/3520