BOOK 2/2 PAGE 3/5

FILED FOR RECORD
SKAMANIA CO. WASH
BY __DSHS______

JHL 12 440 PH 'OI

AUDITOR
GARY M. OLSON

DIVISION OF CHILD SUPPORT 5411 E MILL PLAIM BLDG 3 PO EOK 4269 VANCOUVER WA 98682-0099



STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES DIVISION OF CHILD SUPPORT (DCS)

NOTICE AND STATEMENT OF LIEN

| Grantor or Debtor: | Joseph M. Wurzer | 4.5 | , als | o known as or |
|---|---|--|--|--------------------------------------|
| doing business as: | JOSEPH MYRON KALDA | | The state of the s | - 10.01.11 00 |
| | JOSETH MYPON KNAPO | CONTRACT NAME OF THE OWNER, WHEN PERSON AND ADDRESS OF THE OWNER, WHEN | , | _ |
| | SSN <u>534-11-1591</u> | DOB 03/08/73 | | 46 |
| Cranton on Conditor | Ton Demonstra 4 40 | N No | | |
| Grantee of Creditor | : The Department of So | cial and Health Service | s (DSHS). | Superior |
| Legal Description: | | . 1 | | ladered the |
| 0 | | | | i finglis tenera |
| | | / | | h*imed |
| | | , | - | tha led |
| . 4. 4 | | _ | . " | |
| Ascessor's Property | Tax Parcel Account Numl | ber: . | 7. T | |
| DCUC claims that the | a delice and the second | | 70 7 | . |
| Support (DCS) files: | e debtor named above or a lien in the amount of \$ | wes past-due child sur | port. The Div | |
| a-pport (a co) mes | o, neir in the annual of p | 9,350.80 | n <u>Skamania</u> | County on: |
| All rea! and person | onal property of the deb | tor named above exce | nt Tribal Trust | property |
| | | | | property. |
| L. Conly the proper | ty described in the Legal | Description section ab | ove. | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| July 10, 2001 | (Martine) | A. Cullen | | |
| Date | | Authorized Representativ | | |
| | | DIVISION OF CHILD SUF | PORT | |
| (360) 696-6100 | | A. Cullen | | |
| Telephone Number | | Person to Contact | *************************************** | |
| In reply, refer to: | | | | |
| Case #: 114 | 40668 1464992 | 1193205 | 1510998 | |
| NOTICE AND STATEMENT C. VER DSH5 09-282 (REV. 04/1297) | N | | | (FG REL:05/1999) |
| - one or raw forest GA (F.31) | | | | (3083:010710:233343) 1140668/3083 |