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FILED FOR RECORD SKAMAHIA GO, WASH BY *Conrad & Patricia Lien*

May 15 12 52 PM '01

AFTER RECORDING RETURN TO:

PATRICIA ANNE LIEN 855 HAZEL DELL ROAD #19 CASTLE ROCK, WA 98626

Tax Parcel No(s): 0308/740070/00

Abbreviated Legal Descriptio:.: Full legal on page 1 of document

SPECIAL POWER OF ATTORNEY

(SALE)

I, CONRAD J. LIEN hereby appoint PATRICIA ANNE LIEN as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey and all right, title and interest in and to the following described property: SEE ATTACHED EXHIBIT "A".

SE 4 OF SCRITTON 17, TON, REFUNA

(more commonly known as 1892 Metsger Road, Carson.

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power or Attorney will cease and be of no further effect after the 7TH day of NOVEMBER, 2001, or six (6) months from the date hereof, whichever first occurs.

WARNING: This Power of Attorney will result in another person having full right to sell your real and personal property. It is recommended that you obtain counsel from your attorney prior to execution of this

Dated this 7TH day of MAY, 200 STATE OF WASHINGTON COUNTY OF COWLITZ

On this day personally appeared before me CONRAD J. LIEN to me known to be the individual(s) described in and who executed the within and foragoing instrument, and acknowledged that HE signed the same as HiS free and voluntary act and deed, for the uses and purposes therein

day of MAY, 2001.

Notary Public is and for the State of Washington residing at 1600 My commission expire My commission expires:

EXHIBIT "A"

IN THE COUNTY OF SKAMALIA, STATE OF WASHINGTON

Beginning at the center of Section 17, Township 3 North, Range 8 East, W.M.; thence South 89°55' East 30 feet; thence South 380 feet to the initial point of the tract hereby described; thence South 89°55' East 208 feet; thence South 104 feet; thence North 89°55' West 208 feet; thence North 104 feet to the initial point.