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BOOK 206 PAGE 663

FILED FOR RECORD SKAMANIA CJ. WASH BY SKAMANIA CO, TITLE

After Recording Mail to:

FEB 14 4 28 PM '01 AUDITOR GARY M. OLSON

Document Title(s) (or transaction contained therein): 1. LiMITED POWER OF ATTORNEY 4. Reference Number(s) of Documents assigned or released: (Additional Reference #'s on page of document(s)) Grantor(s) (Last name first, then first name and initials):
1. BANKERS TRUST COMPANY 3. 5. Additional names on page f document Grantees(s) (Last name first, then first name and initials):

1. LITTON LOAN SERVICING LP 5. Additional names on page of document Legal Description (abbreviated: i.e. lot, block, plat or section, township, range): SE 1/4 SE 1/4 SEC 26 T2N R5E Additional legal description is on page ____ of document

Assessor's Property Tax Parcel/Account Number: 02-05-26-0-0-1900-00

Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

RECORDING REQUESTED BY: Litton Loan Servicing LP 5373 West Alabama, Suite 600 Houston, TX 77056 Attn: Ed Hill

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWL OF ATTORNEY

Bankers Trust Company, hereby constitutes and appoints Litton Loan Servicing LP, (successor in interest to Litton Loan Servicing Inc.) and in its name, aforesaid Attorney-In-Fact, by and through any officers appointed by the Board of "irectors of Litton Loan Servicing LP, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such hereunder to take any action that would be adverse to the interests of the Trustee or the Holders. This Power of Attorney is being issued in connection with Litton Loan Servicing LP's responsibilities to service certain mortgage loans (the "Loans") held by B-nkers Trust Company in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, D-ceds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

- Demand, sue for, recover, cellect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by Bankers Trust Company, and to use or take any lawful means for recovery by legal process or otherwise.
- Transact business of any kind regarding the Loans, and obtain an interest therein and/or buildings thereon, as Bankers Trust Company's act and deed, to contract for, purchase, receive and take possession and evidence of title in and to the property and/or secure payment of a promissory note or performance of any obligation or
- Execute bonds, notes, mor gages, deeds of trust and other contracts, agreements and instruments regarding the Portowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of Bankers trust Company.

Endorse on behalf of the undersigned all checks, drafts and/or other neg the undersigned.

Witness my hand and seal this day of JUL 1 3 2000, 19 (SEAL)

en-Hessier Vice President

FOR CORPORATE ACKNOWLEDGMENT

David C. West Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF ORANGE

On this day of JUL 1 3 2000 19 before me, the undersigned, a Notary Public in and for said County and State, personally appeared me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice Presidents and Assistant Secretary respectively, of the corporation that executed the within instrument, and known acknowledged to me that such corporation executed the within instrument on behalf of the corporation therein named, and Boan 1 of Directors.

WITNESS my hand and ornicial seal.

Signature

My commission expires:

(NOTARY SEAL)

T.S. TRIPP Commission # 1260410
Notary Public — Coffonda
Change County
My Comm. Expires May 8, 200