### BOOK 206 PAGE 623

RETURN ADDRESS:
Philip A. Foster
Allorney at Law
2011 St. Johns Bluck.
Vancouver, W.A. 98661

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Attorney at Law 2011 St. Johns Blvd. Vancouver, Wa 98661

1 SKAMANIA COUNTY FILED 2 FER 1 2 2001 3 LORENA E. HOLLIB, CLERK 4 5 SUPERIOR COURT OF WASHINGTON FOR SKAMANIA COUNTY б EDWARD and BIRDIE WIEMKEN 7 NO. 99 2 00043 1 8 Plaintiff. 9 VS. JUDGMENT 10 MR./MRS TERRY D. SHOELL, MS./MR. SYLVIA E. SHOELL, & 11 THE SHOELL FAMILY TRUST 12 Defendants 13 14 JUDGMENT SUMMARY PURSUANT TO RCW 4.64.030 15 Plaintiff: EDWARD and BIRDIE WIEMKEN Attorney for Plaintiff: PHILIP A. FOSTER 16 Judgment Debtor(s): TERRY D. SHOELL, & SYLVIA E. SHOELL, and THE SHOELL FAMILY 17 TRUST Attorney for Debtors: Defendants 18 Date of Judgment: The M. day of February, 2001. Principal Amount: ベイヤデ 10,500 Interest to Judgment Date 19 none Post-Judgement Interest Rate: 12% per annum 20 Filing Fer \$110.00 Service Fee (Summons and 21 Complaint): Attorneys Fee: 525 + 6 22 COSTS-UTHER TOTAL: 23 24 25 THIS MATTER having come on regularly for trial before the Court on February 12, 26 2001, Plaintiff appearing through PHILIP A. FOSTER, attorney at law, the Defendants 27 appearing and having represented themselves Pro Se at trial, counsel for Defendants having 28

JUDGMENT - 1

### BOOK 206 PAGE 626

withdrawn without objection prior to trial, and the Court having examined the parties and witnesses present, considered the evidence, and being fully advised in the premises and having previously entered Findings of Fact and Conclusions of Law, now makes the following Judgement: I. Title to the real property described in Exhibit C is vested exclusively in the Plaintiffs. The defendant shall have no right, title, or interest in same. The defendants are enjoined from again trespassing upon the disputed box and/or from causing damage to the fence between their property (lot 1311, described on Exhibit B, less or not including that property described on Exhibit C) and the plaintiffs property (lot 1400, described on Exhibit A). The property described on Exhibit C is a part of lot 1400, described on Exhibit A. Judgment is entered in favor of Plaintiffs and agains. Defendants TERRY and SYLVIA SHOELL in the sum of \$ 10, 500 for cutting the plaintiffs trees, for emotional distress damages occasioned by the timber trespass and fence cutting, and \$ for costs of repairing the fence; together with r asonable attorney's fees in the sum of  $\frac{6.550}{}$ , and costs and disbursements in the sum of \$ 72 III. TERRY and SYLVIA SHOELL are severally liable for all damages, and TERRY and SYLVIA SHOELL and THE SHOELL FAMILY TRUST are jointly and severally liable for the fence cutting damages awarded herein. THE SHOELL FAMILY TRUST is also jointly and severally liable for statutory attorneys fees of \$125.00 and costs of \$155.00. IV. TERRY and SILVIA SHOELL should be restrained and enjoined from coming upon

the property described on Exhibit C, and additionally from cutting, altering, tearing down,

passing through, or otherwise damaging or compromising any fence constructed by plaintiffs

PHILIP A. FOSTER Attorney at Law 2011 St. Johns Blvd. Vancouver, Wa 98661 160-695-1800

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# BOOK 204 PAGE 626

1	that is located where the fence had been located prior to the removal of same, along the
2	northern border of lot 400.
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4	DONE IN OPEN COURT this day of February, 2001.
5	
6	THE STATE OF THE S
7	JUD TEREYNOLDS
ស	Presented by:
9	Mun
10	PHILIP A. FOSTER, WSBA # 15475 Of Attorneys for Plaintiffs
11	Approved: Of fund afford Finder Minder Meinghan
12	Consent as to entry, notice of presentment waived, and approved as
1.3	to form and content this  to february, 2001.
14	22 day of recidally, 2001.
15	Sylvia Stoell TERRY and SYLVIA SHOELL
16	
17	Consent as to entry, notice of presentment waived, and approved as
18	to form and content this day of February, 2001.
19	
20	JUNIUS SHOELL, FOR THE SHOELL FAMILY TRUST
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22	Attachinameter
23	Attachments:
24	Exhibit A = lot 1400, plaintiff's property Exhibit B = lot 1311, defendant's property
25	Exhibit $C =$ the disputed box, plaintiff's property Exhibit $D =$ map of the properties
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PHILIP A. FOSTER Attorney at Law 2011 St. Johns Blvd. Vancouver, Wa 98661 360-695-1800

" -L

REAL ESTATE CONTRACT

PAGE 627 BOOK EO PAGE

THIS REAL ESTATE CONTRACT made this day by and between E.A. PRICE and ROBERTA M. PRICE, his wife, hereinafter called "Sellers", and EDWARD C. WIEMKEN and BIRDIE WIEMKEN, as joint ten. tts as to an undivided one-half interest, and DAVID WIEMKEN, an unmarried man, as to an undivided one-half interest, hereinafter called "Purchasers",

#### WITNESSETH:

1. DESCRIPTION OF REAL ESTATE CONTRACTED TO BE SOLD: The Sellers agree to sell to the Purchasers, and the Purchasers agree to buy of the Sellers, the following described real estate in Skamania County, Washinton:

The South half of the Southwest Quarter of Section 19 and the borth half of the North half of the North half of the Northwest quarter of Section 30, Township 2 North, Range 5 E.W.M.

EXCEPT a strip of land 300 feet in width acquired by the United States of America for the 'nneville Power Admin-istration's electric power trans orion lines. EXCEPT that portion of the Southwest quarter of Section

19, Township 3 North, Range 5 E.W.M., described as follows: BEGINNING at a point on East line of said Southwest quarter of Section 19, that is North 613 leet from the Southeast corner thereof; thence West 400 feet; thence North 200 feet; thence East 400 feet; thence South 200 feet,

to a point of beginning.

ALSO EXCEPT a tract of land located in Sections 19 and 30, Township 2 North, Range 5 E.W.M., described as follows: BEGINNING at the section corner common to Sections 19

BEGINNING at the section corner comments because and 30 aforesaid; thence North 375 feet along the West line of the said Section 19; thence in a Southeasterly direction to intersection with the south line of the said Section 19 at a point 605 feet Easterly to the point of beginning; thence Westerly along said South line 605 feet to the point of beginning;

ALL that portion of the West 605 feet of the Northwest quarter of the Northwest quarter of said Section 30, iving Northerly of the 300 foot strip of land acquired by the United States of America in Condemnation Proceedings, for the Bonneville Power Administration's electric power transmission lines. SUBJECT to an easement and right-of-way for an electric power transmission line over and across the Southeast

quarter of the Southwest quarter of Section 19, Township 2 North, Range 5 E.W.M., granted to Pacific Power & Light Company by Deed dated May 10, 1940, recorded May 24, 1940 at page 73 of Book 28 of Deeds, Auditor's File No. 28909, records of Skamania County, Washington. SUBJECT to a Lease to Frederick V. Pratt and Patrick C.

Allen dated January 30, 1970, recorded March 27 1978, in the office of the recording officer of Skamania County, Washington under recording No. 86000.

2. PURCHASE PRICE: Total purchase price of said property is \$202,500.00 payable as follows:

A. 1978 Payments upon Principal: Purchasers shall pay to Sellers the sum of \$27,000.00 upon principal on or before November 25, 1978, as hereinafter described. Purchasers have deposited

607 1400

EXHIBIT "

Jun 17-99 02:12P skamenia county title BOOK 206 PAGE 628

BOOK 123 PAGE 661

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#### EXHIBIT A

Lot 3 of Short Plat recorded March 8, 1979, in book 1 of Short Plats at Pajle 69, Auditor's File No. 83826, records of Stamania County, Washington, described as follows:

The Yest 49% feet of the North half of the Southwest quarter of Section 19. Tornship 2 North, Range 5 East of the Millsmetta Maxidian, Skamania County, West Ington.

Ficepr the North 660 fact; and EXCEPT the West 330 feet.

TOGETHER with a 60 foot road 6: emont over and acros the South 60 feat of the North 690 feat of the North hear of the Southwest quarter of Section 19, Township 2 North, Range 5 East of the Willametta Noridian, Skemaniz County, Washington,

EXCEPT the West 610 feat.

ALED TOURTHER WITH AND SUBJECT TO the 30 foot road semement we delineated over the North 30 feet of Lots 3 and 4 of the above described Short Plet.

LOT 13



11815 N.E. 99h Street Bldg. 12, Sulle 1294

Surveying & Engineering, Inc. • Engineering • Planning John G. Lawson, PE, PLS

Vancouver, WA 98682

(360) 256-8008 FAX (360) 256-7267

July 19, 2000

Description of a portion of the Shoell Property also being a portion of Lot 3 of Short Plat Recorded in Book 1, Page 69

COMMENCING at the Southwest corner of the North one-half of the Southwest one-quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, also being the Southwest corner of Lat 1 of said Short Plat.

THENCE South 89\(^2\)24'36" East, along the south line of said North one-half of the Southwest one-quarter, 330 feet to the Southwest corner of Lot 3 of said Short Plat and the POINT OF BEGINNING;

THENCE South 89°24'36" East, 165 feet to the Southeast corner of said Lot 3;

THENCE North 00°38'55" East; 26 feet;

THENCE West to a point 27 feet North 00°38'55" East of the Point of Beginning;

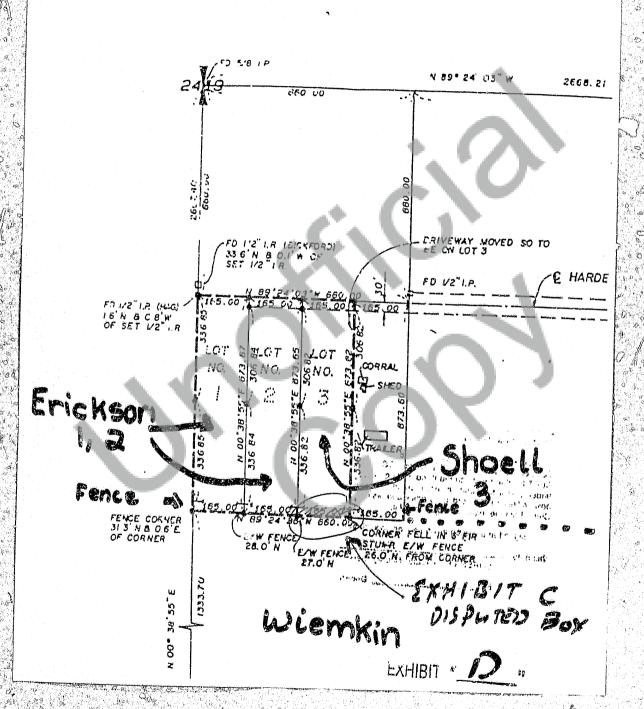
THENCE South 90°38'55" West, 37 heel to the POINT OF BEGINNING.



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EXHIBIT "\_\_\_\_\_



## State of Washington County of Skamania

L. Lorenz C. With County lenk of the Superior Count of Skut Hall County Ston, DO HEREBY CERTIFY its 1 instrument consisting of page (s) and correct copy of the original now cell in the county Clerk I sam tile logal custodian ting of the county Clerk I sam tile logal custodian ting of the county Clerk I sam tile logal custodian ting of the county Clerk I sam tile logal custodian ting of the county Clerk I sam tile logal custodian ting of the county Clerk I sam tile logal custodian ting of the county clerks.

Signed and segled at Sievenson. Washington

LORENA E. HOLLIS, County Clerk