

140198

BOOK 206 PAGE 61
 FILED FOR RECORD
 SKAMANIA CO. WASH
 BY CLARK COUNTY TITLE

JAN 26 9 03 AM '01
 Auditor
 GARY M. OLSON

RETURN ADDRESS

CLARK COUNTY TITLE
 HAZEL DELL OFFICE
 1307B NE 78TH STREET #12
 VANCOUVER, WA 98665
 ATTN: JAN

CCT 14188

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION	
<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY		PLEASE CHECK ONE	
1 MANUFACTURED HOME			
TDS / PLATE NUMBER 8 H36666	YEAR 1998	MAKE / L.T.W. Fleetwood / Broadmoor	LENGTH / WIDTH (FEET) 14 X 66
VEHICLE IDENTIFICATION NUMBER (VIN) 6R-LV-48A-250548M13			
2 LAND			
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED			TITLE FEES
ADDITIONAL LEGAL DESCRIPTION ON PAGE #1100 SECTION 35, TOWNSHIP 2 NORTH, RANGE 6 EWM			FILING FEE APPLICATION MOBILE HOME FEE ELIMINATION FEE USE TAX SUB-AGENT FEES TOTAL FEES & TAX
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.			
SEE ATTACHED LEGAL ON PAGE THREE.			
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)			
COUNTY # Skamania	INCORPORATED UNINCORPORATED	ADDITIONAL NAMES ON PAGE # REGISTERED OWNERS 2 # LEGAL OWNERS 1	
NAME OF FIRST REGISTERED OWNER Bobby V Durdal & Linda D Durdal		DOL CUSTOMER ACCOUNT NUMBER DURDEL050100	
ADDRESS OF FIRST REGISTERED OWNER 33762 State Rd 14		CITY Skamania	
NAME OF FIRST LEGAL OWNER Cressland Mortgage Corp		STATE WA	
ADDRESS OF FIRST LEGAL OWNER 9115 SW Olsen Rd #106		ZIP CODE 98648	
GRANTEES(S) NAME OF FIRST GRANTEE Bobby V Durdal		DOL CUSTOMER ACCOUNT NUMBER 481 # 124000006	
ADDRESS OF FIRST GRANTEE 9115 SW Olsen Rd #106		CITY Portland	
STATE OR		ZIP CODE 97223	
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I / WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.			
SIGNATURE OF FIRST REGISTERED OWNER AND TITLE, IF APPLICABLE Bobby V Durdal		SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE Linda D Durdal	
SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF APPLICABLE Cressland Mortgage Corp			
SIGNATURE OF SECOND LEGAL OWNER AND TITLE, IF APPLICABLE Cressland Mortgage Corp			
NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
State of Washington County of Clark Signed and attested before me on 9-3-99 by Bobby V Durdal by Linda D Durdal his ATTY IN FACT Linda D Durdal Printed Name of Applicant Title Notary DEALERSHIP Position/Agent/NOTARY		Signed and attested before me on 9-3-99 by Bobby V Durdal by Linda D Durdal his ATTY IN FACT Linda D Durdal Printed Name of Applicant Title Notary DEALERSHIP Position/Agent/NOTARY	
DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.			
DEALER NAME	TAX JURISDICTION/TAX RATE	WA DEALER NUMBER	DATE OF SALE
PURCHASE PRICE			
DEALER'S AUTHORIZED SIGNATURE			
USE TAX EXEMPT Sale to a Correlated Tribal member on the reservation (attach notarized statement of delivery).			
COUNTY AUDITOR/AGENT LICENSE OFFICE APPROVAL: (Not for use by Sub-Agents)			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME (TYPED OR PRINTED)		COUNTY OFFICE/VFB OPERATOR NUMBER	
SIGNATURE		DATE	

5 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY/PHONE NUMBER
SIGNATURE / POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
6 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME	BLDG PERMIT OFFICE/PHONE #
Signature: <i>Marlon Morat</i>	509-427-9484
SIGNATURE / POSITION	Permit # 349*97
<i>Marlon Morat, Building Inspector</i>	DATE 1-25-2001

INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW,
DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. **Manufactured Home Transfer In Location Application** (complete all boxes). Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/they OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer In Location, as provided by Chapter 65.20 RCW.

- SECTION 1** Enter the description of the manufactured home.
- SECTION 2** Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TA-420-A-2). When processing a "Transfer In Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.
- SECTION 3** This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)
- SECTION 4** Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.
- SECTION 5** The "Title Company Certification" box must be completed when processing a "Transfer In Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.
- SECTION 6** When processing an "Elimination" or "Transfer In Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land, or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

IMPORTANT: Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (800) 402-3600 or TDD (360) 604-0085.



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warrant, deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

- ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

Land: Property Tax Parcel Number 02-06-35-00-0-1100-00

Legal Description:

Exhibit A

A tract of land in the Northwest quarter of Section 35, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Commencing at a forced concrete monument 6 inches in diameter set in the ground approximately 30 feet from the center of State Highway No. 8, in said Section 35, placed pursuant to agreement recorded at page 267, Book 31 of Deeds, records of Skamania County, State of Washington which is the initial point of the property hereby described; thence from said initial point in a Westerly direction along the South boundary of State Highway No. 8 right of way to a point where the South boundary of the said highway intersects the North boundary line of the S. P. & S. Railway right of way; thence Easterly along the North boundary of the S. P. & S Railway right of way to a point due South of the initial point; thence North to the initial point.

3