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ASPEN 51748

BOOK 204 PAGE 503

FILED FOR RECORD SKAMANIA GO. WASH . BY LAND L. HOMME SILL

Vol. MGO Page 36852

NOW 17 1 92 PM 'OU FROM, AUDITOR C GARY M. OLSON

Return Address:

Aspen Title & Escrow #01051748

| Indexing information required by the Washington State A | uditor's/Recorder's Office, (RCW 35.18 and RCW 65.04) 1/97: | Provisions) (please print last name first) |
|---|---|--|
| Reference # (If applicable): | | 7 6 4 |
| Grator(s) (Principal): (1) | (2) | Addi . on pg |
| Grantee(c, (Attorney in Fact): (1) | (2) | Addl', on pg_ |
| Legal Description (abbreviated): | | Add.legal is on page |
| Assessor's Property Tax Parcel /Account # | | |
| | PRESENTS: That Gertchen H | L'Hommedieu |
| esiding at 2121 Leop | Rd. P.O. Box 130 | City of Stevenson |
| County of Skamania | | 98648 made, constituted and |
| ppointed, and by these presents mak | e, constitute and appoint | |
| Dasid C. Litto | mmedieu | |
| ofthe City of Steven : Den . | | neor Wesh inaton |
| | | |

to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to discharges for the same for ______ and in _____ name___, to make, seal and deliver, to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments, and accept the seizin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate



use and benefit

Issequah, WA Form No. 58 10/08 PODUCED IN WHULE OR IN PART IN ANY FORM WHATSOEVER,

BOOK 204 PAGE 504

36853

| lands, tenements, and hereditaments, upon such terms and conditions, and unde think it. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in a | r such covenants as shall |
|--|--|
| goods, wares and merchandise, choses in action, and other property in possession | iny and every way and manner deal in and with |
| and every kind of outsiness, of what nature and kind soever, and also for | and in 100 to a some and a |
| and deed, to sign, seal, execute, deliver and acknowledge | such deeds leases and assistant at lease |
| covenants, indentures, agreements, mortgages, hypothecetions, bottomries, char | rter parties hills of ladius Lills hands and |
| receipts, evidences of debt, releases and satisfaction of more age, indoments and of | her debts, and such other instruments in writing |
| or whatever kind or nature, as may be necessary or proper in the premises. | |
| GIVING AND GRANTING unto said attorney full | power and authority to do and perferm all and |
| every act and thing whatsoever requisite and necessary to the execution of the po | owers herein granted, as fully to an intents and |
| purposes as might or could do if personally present, | |
| hereby ratifying and confirming all that said attorney d | LC. Littommedies |
| shall lawfully do or cause to be done by virtue of these presents. | |
| This power of attorney \(\) shall be revoked upon \(\) shall be come effective the principal and shall others for \(\) for the principal and shall others for \(\) for the principal and shall others for \(\) for the principal and shall be come effective. | ve upon [Kshall not be affected by disability of |
| the principal, and shall otherwise Econtinue in full force and effect until revoked after the day of | by subsequent writing □ become null and void |
| (Optional) The said Gretchen H. Litton | |
| nates 12 c L'Hourne di se mardi | an of \ |
| consideration by the court if protective proceedings for | or person are becauter commenced |
| | d. |
| In Witness Whereof, I have hereunto set whard the | dayof Secot. 2.500 |
| | A 1 |
| | |
| | |
| Lottley . | est d'them me Dies |
| Signed and Delivered, in the Presence of : | |
| | |
| | |
| | T |
| | |
| CTI ATITI OH MAS SAME SAME | |
| STATE OF WASHINGTON, | |
| SS. (INDIVIDUAL ACKNOWLEDGE | EMENT) |
| County of Skaman ie | |
| | |
| I certify that I know or have satis actory evidence that | · L'Hommedien is |
| the person who appeared before me, and said person acknowledged that to be to be tree and voluntary act for the uses and purposes mentional in the in | igned this instrument and acknowledged it |
| 10 Al Allanda | strument. |
| Dated this day of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| SEAM | Slamar |
| Print Name PUL | 110 Seaman |
| / / 3 | SOUTH OCCUPATION TO |
| NOTARY Notary Public in and | |
| My appointment expi | res: 10.8.2001 |
| COSER & TO CO | |
| OF WASHIN | |
| | State of Oregon, County of Klamath |
| · | Recorded 10/09/00, at 2:4/ p m. |
| | In Vol. M00 Page 36852 |
| | Linda Smith , County Clerk Fee\$ 26 [∞] |
| framery s | County Clerk Tees 20 |
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