

AFTER RECORDING MAIL TO:

GREGORY L. GORDON
 PO Box 1672
 White Salmon, WA
 98672

FILED FOR RECORD
 SKANER BASH
 BY DEPARTMENT OF TITLE

AUG 7 1 59 PM '00

J. Mosey

GARY H. OLSON

RECEIVED
 7-16-00
 GORDON
 MORTGAGE
 #1175301
 DATED

Filed for Record at Request of
 Columbia Title Company
 Escrow Number: 23429

SPECIAL POWER OF ATTORNEY
 (PURCHASE/ENCUMBER)

Grantor(s): CAROL L. GORDON

Grantee(s): GREGORY L. GORDON

Abbreviated Legal: PORT. NW4 SEC21, T3N, R10E, WM

Additional legal(s) on page: 2

Assessor's Tax Parcel Number(s): 03-10-21-2-0-0202-00

I, CAROL L. GORDONhereby appoint GREGORY L. GORDON

as my true and lawful attorney for me in my name and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:
 See Attached Exhibit "A"

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the _____ day of _____, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this 31 day of July, 2000

CAROL L. GORDON

STATE OF CALIFORNIA
 County of ALAMEDA } SS:

I certify that I know or have satisfactory evidence that CAROL L. GORDON

is the person _____ who appeared before me, and said person _____ acknowledged that she signed this instrument and acknowledge it to be her _____ free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: July 24, 2000

Notary Public in and for the State of CALIFORNIA
 Residing at DUBLIN
 My appointment expires: 35102

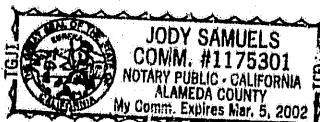


EXHIBIT "A"

LOT 2 OF THE JAMES B. ROBERSON SHORT PLAT, RECORDED OCTOBER 28, 1970 IN BOOK 1, PAGE 50, SKAMANIA COUNTY SHORT PLAT RECORDS, BEING MORE PARTICULARLY DESCRIBED AS:

THE NORTHEAST QUARTER OF THE NORTH 528 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN.

TOGETHER WITH: A NON-EXCLUSIVE EASEMENT ALONG THE SOUTH 10 FEET OF LOT 1, AND ALONG THE NORTH 0 FEET OF LOTS 3 AND 4, AS SHOWN ON SAID SHORT PLAT.

Unofficial
Copy