

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented:

3. Maturity date (if any):

4. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

INSTRUMENT NO 2430
FILED BY JOHN THOMAS DAY
AT 4:20 P.M. DEC. 15, 1986

John Day
DEPUTY COUNTY REC'D.

6. Assignee(s) of Secured Party(es) and address(es)

1. Debtor(s): (last name first, and mailing address(es))

JAMES W. DENNY

2. Secured Party(es) and address(es):

GARY R. WILBORN
P. O. Box 537
Carson, WA 98610

5. This Financing Statement covers the following types (or items) of property:
(Use this space for Real Property description if required.)

All matters relating to that Sale Agreement signed
December 10, 1986 102313

CHECK IF COVERED: Proceeds of collateral are also covered Products of collateral are also covered

Filed with:

The collateral described herein is brought into this state already subject to a security interest in the state of

BY: *James W. Denny*
SIGNATURE(S) OF DEBTOR(S)

Registered *5/1*
Ind. *5/1*
In *5/1*
Filing *5/1*
Recorded *5/1*
Notified *5/1*

BY: *Gary R. Wilson*
Signature of Secured Party or Assignee of Record (Not Valid until Signed)

I—FILING OFFICER—ALPHABETICAL

FORM APPROVED BY A. LUDLOW KRAMER, SECRETARY OF STATE (4-67)