

**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

No. of Additional Sheets Presented

Maturity Date 3. (Optional):

1. Debtor(s) (Last Name First) and Addressee(s):

**NATHANIEL GOSBERG** DBA/  
**SYLVIA CATTLE COMPANY**  
 1617 BALTIMORE  
 KANSAS CITY, MISSOURI  
 64108

2. Secured Party(ies) Name(s) and Address(es):

**OPPENHEIMER INDUSTRIES, INC.**  
 A DELAWARE CORPORATION  
 1617 BALTIMORE  
 KANSAS CITY, MISSOURI  
 64108

4. For Filing Officer: Time, Date of Filing Office: **2331**

**FILED BY The Mission Bank**  
**12 Nov. 10-83**  
**E. Mesford**

5. This Financing Statement Covers the Following Types (or Items) of Property:

**CATTLE LOCATED IN SKAMANIA, COUNTY, WASHINGTON FORMAN RANCH**

**DEPUTY COUNTY AUDITOR**  
**SKAMANIA COUNTY, WASH.**

Proceeds-

Products of the Collateral are Also Covered

6.  To be Recorded in Real Estate Mortgage Records

7. Description of Real Estate:

8. Name(s) of Record Owner(s):

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check  if so)

already subject to a security interest in another jurisdiction when it was brought into this state, or  which is proceeds of the following described original collateral which was perfected:

9. Assignee(s) of Secured Party and Address(es):  
**THE MISSION BANK**  
**5201 JOHNSON DR**  
**MISSION KANSAS**

*Registered*  
*Direct*  
*Indirect*  
*Recorded*  
*Filed*

**NATHANIEL GOSBERG** DBA/  
**SYLVIA CATTLE COMPANY**  
**OPPENHEIMER INDUSTRIES, INC., AGENTS**

**OPPENHEIMER INDUSTRIES, INC.,**  
**A DELAWARE CORPORATION**

By: *[Signature]*  
 Signature(s) of Debtor(s)

By: *[Signature]*  
 Signature(s) of Secured Party(ies)

Approved By: *[Signature]*  
 Secretary of State

UNOFFICIAL COPY

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s): (last name first, and mailing address(es))  <b>CAFFALL BROS. FOREST PRODUCTS, INC. 25260 Parkway Wilsonville, Oregon 97070</b>	2. Secured Party(ies) and address(es)  <b>THE OREGON BANK P. O. Box 3066 Portland, Oregon 97208</b>	3. Maturity date (if any)  4. FOR FILING OFFICER ONLY (Date, time, number, and filing office) <b>2256ns</b>  <b>FILED BY The Oregon Bank 11 A.M. 11-18-83 E. Mesford</b>  <b>DEPUTY COUNTY AUDITOR SKAMANIA COUNTY, WASH</b>
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5. This Statement refers to original financing statement No. **2256NS**  
 Filed with **Skamania Co. Auditor** Date filed **September 23 19 81**

- CONTINUATION. The original financing statement between the foregoing Debtor and Secured party, bearing file number shown above, is still effective.
- TERMINATION. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- ASSIGNMENT. The secured party's right under the financing statement bearing file number shown above to the property described below has been assigned to the assignee whose name and address appears below.
- AMENDMENT. Financing Statement bearing file number shown above is amended as set forth below.
- RELEASE. Secured Party releases the collateral described below from the financing statement bearing file number shown above.

The type of property as listed on Exhibit A-1 and the real property description as listed on Exhibit "A."

Assignee(s) of secured party(ies) and address(es):  <b>CAFFALL BROS. FOREST PRODUCTS, INC.</b>	Registered <u>7</u> Indexed, Direct <u>2</u> Indirect <u>2</u> Recorded <u>X</u> Mailed _____
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BY: <u>Don Caffall</u> <small>(SIGNATURE(S) OF DEBTOR(S) (Required only on some amendments)</small> Title	BY: <u>Walter E. Chyne</u> <small>SIGNATURE(S) OF SECURED PARTY(IES)</small> Title <b>VICE PRES.</b>
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EXHIBIT A

The East half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; and the Northeast Quarter of the Southeast Quarter of Section 12, Township 3 North, Range 7 1/2 East of the Willamette Meridian;

Government Lot 1; the north 28.73 acres of Government Lot 2; and the north 8.2 acres of the west 10.94 acres of the Southeast Quarter of the Northwest Quarter of Section 7, Township 3 North, Range 8 East of the Willamette Meridian;

A strip of land fifty feet in width described as follows:

Beginning at the Northwest corner of the Northeast Quarter of the Northwest Quarter of the said Section 7; thence south fifty feet; thence east to an intersection with the tract of land conveyed to the State of Washington for Secondary Highway Number 8-C by deed dated October 29, 1956, and recorded at page 485 of book 42 of Deeds, Records of Skamania County, Washington; thence north along the westerly line of said tract to the north line of the said Section 7; thence west to the point of beginning.

**EXHIBIT A-1**

All timber standing, lying or being on the property described in Exhibit A, all improvements now or hereafter placed thereon, and all right, title, and interest which the Debtors have or may acquire in and to all roads, conduits, ditches, facilities, personal property, rights of way, other easements, water, water rights, and other rights and privileges now or hereafter upon, appurtenant to, or used or available for use in connection with the said premises or any part thereof. All rights, title and interest of Debtor in any and all logs constituting products of said timber; and all accounts receivable, chattel paper, documents, instruments and general intangibles pertaining to any of the above; and all securities, guaranties, warranties, indemnity agreements, maintenance agreements, insurance policies, and other agreements pertaining to any of the above, and all proceeds thereof.