

FOIL 682.5
 DAILY RECORDINGS
 BOARD OF COUNTY COMMISSIONERS
 MARRIAGE APPLICATIONS

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented

Maturity Date

1. Debtor's (last name first) and mailing address:
 13
 Duran, 98610

2. Secured Party's (last name first) and address:
 233
 Gale, 98610

4. FOR FILING OFFICER ONLY
 (Date, time, day, month, year, office) 2311

FILED BY H.F.C.

JUN 28, 1982

DEPUTY COUNTY AUDITOR

5. This Financing Statement covers the following types or items of property (Use this space for Real Property description if required)

6. Assignee's of Secured Parties and address(es)

CHECK IF COVERED Proceeds of collateral are also covered Products of collateral are also covered

Filed with Skamania County Auditor

The collateral described herein is brought into this state already subject to a security interest in the state of

BY *Robert J. G. [Signature]*
 SIGNATURE OF DEBTOR(S)

Household Finance Corp.
 BY *[Signature]*
 SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD (Not Valid until Signed)