

ROLL 282.4  
DAILY RECORDINGS  
MARRIAGE APPLICATIONS  
BOARD OF COUNTY COMMISSIONERS

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

1 Debtor's last name first and mailing address(es) Alaska Marine Crane PO Box 425 Carson, Wa. 98610	2 Secured Party's name and address(es) South Sound National Bank PO Drawer A Lacey, Wa. 98503	3 Maturity date 2290
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4 FOR FILING OFFICER ONLY  
(Date, time, number and filing officer)  
FILED BY: E. Mesford  
Feb. 22, 82  
DEPUTY COUNTY AUDITOR  
SKAMANIA COUNTY WASH

5 This Financing Statement covers the following types (or items) of property (Use this space for Real Property description if required)  
Assignment of all Alaska Marine Crane drawings, Shop and assembly prints.

6 Assignee's of Secured Party's name and address(es)

CHECK  IF COVERED.  Proceeds of collateral are also covered  Products of collateral are also covered

Filed with Skamania ~~EXARK~~ County Auditors

The collateral described herein is brought into this state already subject to a security interest in the state of

Alaska Marine Crane  
BY: *[Signature]*  
SIGNATURE(S) OF DEBTOR(S)

South Sound National Bank  
BY: *[Signature]*  
Signature of Secured Party or Assignee of Record (Not Valid until Signed)