

ROLL 11981 A
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

This FINANCING STATEMENT is presented to filing officer for
filing pursuant to the Uniform Commercial Code

1. Debtor(s): (last name first, and mailing addresses)

LEWIS JOHNSON

No. of additional
sheets presented

2. Secured Party(es) and address(es)

ROBERT J. & KAREN L. RAWLINS
P. O. Box 262
Carson, WA 98610

3. Maturity date
(if any)

4. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

DOCUMENT NO. 2264

FILED BY John Thomas Day

2:10 P. 11/4/81

Icel Messenger, by V. S.

DEPUTY COUNTY AUDIT

5. This Financing Statement covers the following types (or items) of property
(Use this space for Real Property description if required)

1971 Marlette Mobile Home, Model 12x60, Serial Number 10963

6. Assignee(s) of Secured Party(es)
and address(es)

X

CHECK IF COVERED: Proceeds of collateral are also covered Pro
Filed with:

of collateral are also covered

The collateral described herein is brought into this state already subject to a security interest in the state of

BY: Lewis Johnson
SIGNATURE(S) OF DEBTOR(S)

BY: Robert Rawlins
Signature of Secured Party or Assignee of Record (Not Valid until Signed)