

ROLL 111981 A  
MARRIAGE APPLICATIONS  
DAILY RECORDINGS  
BOARD OF COUNTY COMMISSIONERS

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code		No. of additional sheets presented	Maturity date (if any)
1 Debtor(s): (last name first, and mailing address(es))	2 Secured Party(ies) and address(es)	4 FOR FILING OFFICER ONLY (Date, time, number and filing office)	
LEWIS JOHNSON	ROBERT J. & KAREN L. RAWLINS P. O. Box 262 Carson, WA 98610	INSTRUMENT NO. 2264 FILED BY John Thomas Day 2:10 P. 11/4/81 Icel Messenger, by V. S. DEPUTY COUNTY AUDITOR	
5 This Financing Statement covers the following types (or items) of property (Use this space for Real Property description if required)		6 Assignee(s) of Secured Party(ies) and address(es)	
1971 Marlette Mobile Home, Model 12x60, Serial Number 10963		X	
CHECK <input checked="" type="checkbox"/> IF COVERED: <input type="checkbox"/> Proceeds of collateral are also covered <input type="checkbox"/> Per of collateral are also covered			
Filed with:			
<input type="checkbox"/> The collateral described herein is brought into this state already subject to a security interest in the state of			
BY: <u>Lewis A. Johnson</u> SIGNATURE(S) OF DEBTOR(S)		BY: <u>Robert J. Rawlins</u> Signature of Secured Party or Assignee of Record (Not Valid until Signed)	