

ROLL 091981D  
MARRIAGE APPLICATIONS  
DAILY RECORDINGS  
BOARD OF COUNTY COMMISSIONERS

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s): (last name first, and mailing address(es))

Bros.  
Caffall ~~Brothers~~ Forest  
Products, Inc.  
25260 Parkway  
Wilsonville, Oregon 97070

No. of additional  
sheets presented. 2

3. Maturity date  
(if any):

4. FOR FILING OFFICER ONLY  
Name of filing officer and filing office) 2256 NS  
SUBMITTAL

FILED BY ~~OREGON BANK~~  
171:00 A.M. SEPT. 23, 1981  
d. Dennis

DEPUTY COUNTY AUDITOR  
SKAMANIA COUNTY, WASH

6. Assignee(s) of Secured Party(ies)  
and address(es)

See attached sheet.

CHECK  IF COVERED:  Proceeds of collateral are also covered  Products of collateral are also covered

Filed with: Skamania County Auditor

The collateral described herein is brought into this state already subject to a security interest in the state of \_\_\_\_\_

Caffall Bros. Forest Products, Inc.

By: Ed Gale President  
Signature(s) of Debtor(s)

1 — FILING OFFICER — ALPHABETICAL

The Oregon Bank

By: Patricia Vore, ACP  
Signature of Secured Party or Assignee of Record (Not Valid until Signed)

EXHIBIT A

The East half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; and the Northeast Quarter of the Southeast Quarter of Section 12, Township 3 North, Range 7 1/2 East of the Willamette Meridian;

Government Lot 1; the north 28.73 acres of Government Lot 2; and the north 8.2 acres of the west 10.94 acres of the Southeast Quarter of the Northwest Quarter of Section 7, Township 3 North, Range 8 East of the Willamette Meridian;

A strip of land fifty feet in width described as follows:

Beginning at the Northwest corner of the Northeast Quarter of the Northwest Quarter of the said Section 7; thence south fifty feet; thence east to an intersection with the tract of land conveyed to the State of Washington for Secondary Highway Number 8-C by deed dated October 29, 1956, and recorded at page 485 of book 42 of Deeds, Records of Skamania County, Washington; thence north along the westerly line of said tract to the north line of the said Section 7; thence west to the point of beginning.

5. All timber standing, lying, or being on the property described in Exhibit A, all improvements now or hereafter placed thereon, and all right, title, and interest which the Debtors have or may acquire in and to all roads, conduits, ditches, facilities, personal property, rights of way, other easements, water, water rights, and other rights and privileges now or hereafter upon, appurtenant to, or used or available for use in connection with the said premises or any part thereof. All rights, title and interest of Debtor in any and all logs constituting products of said timber; and all accounts receivable, chattel paper, documents, instruments and general intangibles pertaining to any of the above; and all securities, guaranties, warranties, indemnity agreements, maintenance agreements, insurance policies, and other agreements pertaining to any of the above, and all proceeds thereof.

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*COPY*

PIONEER BUSINESS FORMS, TACOMA

A complete Source of Supply with Standard Forms for all Internal and External Processing necessary to be used with the Uniform Code System.

STATE OF WASHINGTON  
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM IN BLACK. DO NOT FOLD FOR MAILING.
2. Remove Secured Party and Debtor Copies and send the other three pages with interleaved carbon paper intact to the filing officer.
3. The filing fee for a standard form is \$3.00. The fee is \$5.00 if any other form is used or if any additional sheets or documents are attached.
4. If the space provided for any items on the form is inadequate, the item(s) should be continued on additional sheets preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Indicate the number of sheets attached in the space provided.
5. Reasonably identify and describe personal property used as collateral in the space provided below. If collateral is a crop or fixtures, describe the real property on which the crops are growing or to be grown, or the fixtures which are attached or to be attached.
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms. The non-standard fee of \$5.00 applies in this case.
7. At the time of original filing, the filing officer should return the third copy as an acknowledgment. At a later time the secured party may date and sign Termination Legend and use copy three as a Termination Statement, or he may use Form UCC-3.
8. DO NOT WRITE IN BOX 4.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented: 2

3. Maturity date (if any):

1. Debtor(s): (list name first, and mailing address(es))  
BROS.  
Caffall Brothers Forest Products, Inc.  
25260 Parkway  
Wilsonville, Oregon 97070

2. Secured Party(ies) and address(es):  
Commercial Banking Dept.  
The Oregon Bank  
P.O. Box 3066  
Portland, Oregon 97208

4. FOR FILING OFFICER ONLY  
(Date, time, number and filing office)

5. This Financing Statement covers the following types (or items) of property:  
(Use this space for Real Property description if required)

See attached sheet.

6. Assignee(s) of Secured Party(ies) and address(es)

CHECK  IF COVERED:  Proceeds of collateral are also covered  Products of collateral are also covered

Filed with: Skamania County Auditor

The collateral described herein is brought into this state already subject to a security interest in the state of \_\_\_\_\_

Caffall Bros. Forest Products, Inc.

*John C. Caffall* President  
SIGNATURES OF DEBTOR(S)

1—FILING OFFICER—ALPHABETICAL

WASHINGTON STATE UCC-1

The Oregon Bank

*Patricia Vore AVP*  
Signature of Secured Party or Assignee of Record (Not Valid until Signed)

FORM APPROVED BY SECRETARY OF STATE 14-67

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