

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented

3 Maturity date (if any):

1. Debtor(s): (last name first, and mailing address(es))

John R. Carroll  
Bungalow Tavern  
Carson, Washington, 98610

2. Secured Party(ies) and address(es)

Fred H. Crothers  
P.O. Box 1363  
White Salmon, Wash., 98672

4. FOR FILING OFFICER ONLY

INSTRUMENT NO. 2238

FILED BY E.H.A.

AT 11:34 A.M. JULY 22, 1981

E. Mayford  
DEPUTY COUNTY AUDITOR  
SKAMANIA COUNTY, WASH.

5. This Financing Statement covers the following types (or ) of property:  
(Use this space for Real Property description if required)

Assignment of Contract attached  
Exhibit A, real property

6. Assignee(s) of Secured Party(ies)  
and address(es)

Thomas & Barbara PELETT  
1015 SW Woods  
Portland, Oregon, 97201

CHECK ☒ IF COVERED: ☐ Proceeds of collateral are also covered ☐ Products of collateral are also covered

Filed with: state of Washington; Skamania County

☐ The collateral described herein is brought into this state already subject to a security interest in the state of

None

BY:

SIGNATURE(S) OF DEBTOR(S)

BY:

Signature of Secured Party or Assignee of Record (Not Valid until Signed)

1—FILING OFFICER—ALPHABETICAL

WASHINGTON STATE UCC 1

FORM APPROVED BY A LUDLOW KRAMER, SECRETARY OF STATE (4-67)

SO

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IN CONSIDERATION of Eight Thousand & no/100 ----- DOLLARS,  
and cancellation of balance due assignees on contract dated 4/15/75  
to me in hand paid, the receipt whereof is hereby acknowledged I hereby convey, assign, sell,  
transfer and set over to Thomas P. Pelett & Barbara E. Pelett, husband & wife as  
joint tenants all my right, title and  
interest in and to the written and attached contract of sale dated August 29, 1979, between  
Fred H. Crothers, as Seller  
and John R. Carroll, as Buyer  
business & property described therein, and all moneys due or to become due thereon. There is now due and  
owing upon the attached contract the sum of Twenty-five thousand, Two hundred ten & no/100 Dollars.

Description: The contract is for the sale of a tavern business known as "Freddies  
Bungalow" located in Carson, Washington together with the good will and equipment  
used therein all as described in said contract. Assignor represents that the  
Sellers interest in said property is first lien as security for the balance of the  
contract.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of  
May, 1981.

*Fred H. Crothers* (SEAL)

STATE OF OREGON,

ss.

County of Multnomah }  
On this 19th day of May, 1981,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within  
named Fred H. Crothers

known to me to be the identical individual described in and who executed the within instrument and  
acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year last above written.

*Clayton E. Kennedy*  
Notary Public for Oregon.  
My Commission expires March 31, 1985

FREDDIES BUNGALOW

FIXTURES & EQUIPMENT

1 wood burning heater  
9 wooden benches  
17 Formica top tables  
20 bar stools  
1 Model 561 Jay Cash Register  
1 Vintage pepsi pop cooler  
16 wooden straight back chairs  
12 wooden folding chairs  
1 large oak dining room table  
1 tournament soccer football table  
28 cue sticks  
1 Hot Point refrigerator (2dr)  
1 Star Metal sandwich bar-cooler  
1 ~~Signature~~ <sup>CHESTER</sup> upright freezer.  
1 Flavor crisp chicken cooler  
1 Akron electric range with oven  
1 Bakers Pride Pizza oven  
1 Cold Spot refrigerator  
1 Montage large freezer - upright  
1 Kenmore washer  
1 Kenmore dryer  
1 Nice Wonger Mile Hi Ice maker  
1 Valley pool table  
1 American pool table  
1 Addison air conditioner  
1 Whirlpool air conditioner  
1 RCA color television  
Misc. glasses - pitchers - kitchen equipment

• **Official Dealer**

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Condition	Control (%)	MCI (%)	AD (%)
1	~95	~95	~95
2	~95	~85	~75
3	~95	~85	~75
4	~95	~85	~75

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... .. Official

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971) using a Shimadzu 1010 spectrophotometer. The concentration of chlorophylls was expressed as  $\mu\text{g mL}^{-1}$  of the sample.

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— *Journal of the American Medical Association*, 1997

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1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

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This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented: 1

3. Maturity date (if any):

NS

1. Debtor(s): Last name first, and mailing address(es)

John R. Carroll  
RPO 316 Newquist Rd.  
Washougal, WA 98671

2. Secured Party(ies) and address(es):

Fred H. Crothers  
P. O. Box 86  
Carson, WA 98610

4. FOR FILING OFFICER ONLY  
(Date, time, number and filing office) 2006

Fred H. Crothers  
TOWNIS WYERS JR.  
FILED BY Sept 19, 79

ST. ME. Hasford

DEPUTY COUNTY AUDITOR

6. Assignee(s) of Secured Party(ies) and address(es) WASH

5. This Financing Statement covers the following types (or items) of property:  
(Use this space for Real Property description if required.)

See attached "Exhibit A"

CHECK ☒ IF COVERED: ☐ Proceeds of collateral are also covered ☐ Products of collateral are also covered  
Filed with:

☐ The collateral described herein is brought into this state already subject to a security interest in the state of

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Dated: 19

BY:

SIGNATURE(S) OF SECURED PARTY(IES)

3—FILING OFFICER—ACKNOWLEDGEMENT

WASHINGTON STATE UCC

FORM APPROVED BY A. LUDLOW KRAMER, SECRETARY OF STATE (4-67)

