

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented

Maturity date (if any)

1 Debtor(s): (last name first, and mailing address(es))

Dickson, Billard
P.O. Box 216
North, Bonnaville

2 Secured Party(ies) and address(es)

4 FOR FILING OFFICER ONLY
(Date, time, number and filing office)

INSTRUMENT NO. 3325

FILED BY John Deere Co

DATE 6-8-81

E. M. Ford

DEPUTY COUNTY AUDITOR

SHAMANA COUNTY, WASH.

5. This Financing Statement covers the following types (or items) of property.
(Use this space for Real Property description if required)

✓ AD 317 - 161573 m

✓ AD 41 - 402715 m

6. Assignee(s) of Secured Party(ies)
and address(es)

JOHN DEERE COMPANY
P O BOX 20098
PORTLAND OR 97220

CHECK ☒ IF COVERED: ☐ Proceeds of collateral are also covered ☐ Products of collateral are also covered

Filed with: County - Shamana

☐ The collateral described herein is brought into this state already subject to a security interest in the state of

Billard Dickson

SIGNATURE(S) OF DEBTOR(S)

Green Thumb 146
BY: T.C. Thompson
Signature of Secured Party or Assignee of Record (Not Valid until Signed)

1 - FILING OFFICER - ALPHABETICAL

WASHINGTON STATE UCC-1

FORM APPROVED BY SECRETARY OF STATE (4-67)