

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s): (last name first, and mailing address(es))

WILLIAM HUMPAGE
P O BOX 32
CARSON WA 98610

No. of additional sheets presented:

3. Maturity date
(if any):

4. FOR FILING OFFICER ONLY
(Date, time, number and filing office)

INSTRUMENT NO. 2224.

FILED Wash. State Bank

T 12 M 6-5-81

E. Mesford

DEPUTY COUNTY AUDITOR

CLARK COUNTY WASH.

5. This Financing Statement covers the following types (or items) of property:
(Use this space for Real Property description if required)

G E 19th COLOR T V 19 EC 1712 W

6. Assignee(s) Secured Party(es)
and address(es)

CHECK IF COVERED: Proceeds of collateral are also covered Products of collateral are also covered

Filed with: COUNTY AUDITOR

The collateral described herein is brought into this state already subject to a security interest in the state of

BY: William H. Humpage
SIGNATURE(S) OF DEBTOR(S)

1 — FILING OFFICER — ALPHABETICAL

WASHINGTON STATE UCC-1

BY: S. Graceff
Signature of Secured Party or assignee of Record (Not Valid until Recorded)

FORM APPROVED BY SECRETARY OF STATE 14-671