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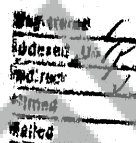
JUL 10 1 21 PM '00

Plawry  
 GARY H. OLSON

Mildred L. Shelton  
 8732 Wind River Hwy  
 Carson, Washington 98610



STATE OF WASHINGTON  
**CERTIFICATE OF WATER RIGHT**  
 SUPERSEDES WATER RIGHT  
 CERTIFICATE #1815 AND CERTIFICATE OF CHANGE  
 VOL. 3, PAGE 1165



Document Title: Certificate of Water Right

Agency: Department of Ecology  
 Southwest Regional Office  
 P.O. Box 47775  
 Olympia, WA. 98504-7775

Applicant: Mildred L. Shelton  
 8732 Wind River Hwy  
 Carson, Washington 98610

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 30, 1938	4578	2882	1815

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE		TRIBUTARY OF (IF SURFACE WATERS)	
Unnamed spring		Wind River	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE		MAX. ACRE-Feet PER YEAR
0.05			0.5

QUANTITY/TYPE OF USE/PERIOD OF USE  
 0.5 Acre-feet per year Single domestic supply Year-round, as needed

**LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL**

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE 1/4 SE 1/4	23	4	7E	29	Skamania

PARCEL # 04-07-23-0-0-0-900-00

ADDITIONAL LEGAL IS ON PAGE 2

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
N/A	23	4	7E	29	Skamania

PARCEL # N/A

ADDITIONAL LEGAL IS ON PAGE 2

Certificate

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

225 feet North and 325 feet East of the Southeast corner of the  $W\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$  of Section 23, T. 4 N., R. 7 E.W.M.

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

A parcel of land located in the South half of the Southeast quarter of Section 23, T. 4 N., R. 7 E.W.M., in Skamania County, and State of Washington, being more particularly described as follows: Commencing at the Southwest corner of the Southeast quarter of the Southeast quarter of said Section 23; thence North  $0^{\circ}34'30''$  East along the West line of said Southeast quarter of the Southeast quarter a distance of 200.00 feet to the point of beginning of the following described parcel. Thence continuing North  $0^{\circ}34'30''$  East along the West line of said Southeast quarter of Southeast quarter a distance of 33.04 feet; thence North  $89^{\circ}29'18''$  East

Continued Legal Description On Page 3

**PROVISIONS**

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

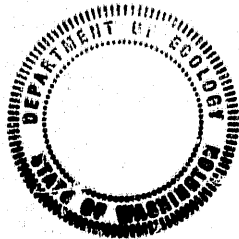
At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040 WAC 508-12-030.

The Water Resources Act of 1971, Chapter 90.14 RCW specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Favorable consideration of this application has been based on sufficient waters available, at least during portions of the year. However, it is pointed out to the applicant that this use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,  
this 30th day of June, 2000.



Tom Fitzsimmons  
Department of Ecology

By J. Mike Harris  
J. Mike Harris, Section Supervisor

ENGINEERING DATA  
OK JW  
ECY 040-1-2 (Rev. 8-97)

## CONTINUED LEGAL DESCRIPTION

parallel with the South line of said Section 23 a distance of 650.06 feet to the East line of the West half of said Southeast quarter of the Southeast quarter; thence North 0°55'10" East along said East line of the West half of the Southeast quarter of the Southeast quarter a distance of 1089.26 feet to the North line of said Southeast quarter of the Southeast quarter; thence North 89°29'27" West along the North line of said Southeast quarter of the Southeast quarter a distance of 656.49 feet to the West line of said Southeast quarter of the Southeast quarter; thence South 0°34'30" West along said West line of the Southeast quarter of the Southeast quarter a distance of 361.36 feet; thence North 89°25'30" West at right angles to said West line of the Southeast quarter of the Southeast quarter a distance of 153.47 feet to the Easterly right of way line of the Wind River Highway; thence South 4°13'08" West along said Easterly right of way a distance of 12.53 feet; thence South 89°25'30" East at right angles to said West line of the Southeast quarter of the Southeast quarter a distance of 154.27 feet to said West line of the Southeast quarter of the Southeast quarter; thence South 0°34'30" West along the West line of said Southeast quarter of the Southeast quarter a distance of 40.00 feet; thence South 89°25'30" East at right angles to said West line of the Southeast quarter of the Southeast quarter a distance of 295.00 feet; thence South 0°34'30" West parallel to said West line of the Southeast quarter of the Southeast quarter a distance of 295.00 feet; thence North 89°25'30" West at right angles to said West line of the Southeast quarter of the Southeast quarter a distance of 295.00 feet to the West line of said Southeast quarter of the Southeast quarter and the Southwest corner of the School District No. 30 property as described in Deed Book 73 at page 58, Skamania County Deed Records; thence South 0°34'30" West along said West line of said Southeast quarter of the Southeast quarter a distance of 200.00 feet; thence North 89°25'30" West at right angles to said West line of the Southeast quarter of the Southeast quarter a distance of 186.18 feet to the Easterly right of way line of said Wind River Highway; thence South 4°09'53" West along said Easterly right of way line of said Wind River Highway a distance of 228.97 feet; thence North 89°34'07" East parallel to said South line of the surveyed Southwest quarter of the Southeast quarter a distance of 200.55 feet to the point of beginning. Subject to the rights of the public in roads and highways. Contains 15.47 Acres, more or less. August 25, 1999, ROG.