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September, 18, 1913.

At a meeting of the Board of Start and Commissioners when were present the undersigned members, the Tollowing proceedings were had:

IN RE Application No.8711.by
the Northwestern Electric Company for and easement for Right of
Way for Transmission line,
Over and Across the Es of NEs of
Section 16, Township 2 North, Range
7 Fast W.M., in Skamania County.

ORDER.

Lead commissioners at this time that the North-western Electric Company, a corporation, has filed in the office of the Commissioner of Public Lands application No.8711, under the provisions of an act of the legislature approved March 17,1909 being chapter 188 of the session laws of 1909; which application is for the appraisement of the value of certain state lands in Skamania County and the value of all merchantable timber, in any standing thereon, included within the right-of-way therein described and within a radius of 200 feet oneither side of said transmission line; that the land affected by and included within said application is described as follows:

All that portion of the E_2^1 of NE_1^1 of section 16, township 2 north, range 7 east W.M. which is included within the limits of a strip of land 62 feet in width, having 56 feet of such width on the Northerly side and 6 feet on the southerly side of the following described line:

Beginning at a point on the east line of said section 16, sail point being 1050 feet south of the northeast corner of said section 16, and running thence in a southwesterly direction 1580 feet to a point on the west line of said \mathbb{F}^1_2 of NE₄, said point being 730 feet north of the southwest corner of the SE₄ of NE₄ of said section 16, containing an area of 2.25 acres, according to the plat on file in the office of the Commissioner of Public Lands at Olympia, Washington.

and

It further appearing from said application that the applicant is a corporation, constructing or proposing to construct across said lands a transmission line for the purpose of generating and transmitting alactricity for light, heat or power; that the land within the righy-of-way-so applied for is limited to an amount necessary for the construction of said transmission line sufficient for the purpose required, together with sufficient land on either side thereof for ingress and e gress to maintain and repair the same; that there are no improvemnets thereon; that the full value of said lands, including the full value of all standing timber within a radius of 200 reet on either side of said proposed transmission line which may be dangerous to the operation and maintenance of the same is of a total value of \$274.25; it is, therefore,

ORDERED and DETERMINED, That the full value of the land included in said application together with the value of all merchantable timber standing within a radius of 200 feet on either side thereof, be and the same is hereby fixed and assessed at the sum of \$274.25;

and upon payment of the above amount to the Commissioner of Public Lands by the said Northwestern Electric Company, the right, privilege, power and authority to construct, operate and maintain a transmission line upon and over the lands above described, including the right to cut all standing timber within a radius of 200 feet on either side of said transmission line which may be dangerous to the operation and maintenance of the same, may be exercised in accordance with the statute.

C.W.Savidge
C.R.Jackson
T.E.Skaggs

Attest:

M.H.Tamblin Secretary of the Board.

Dated this 18th day of September. 1913.

Board of State Land Commissioners.

DEPARTMENT OF PUBLIC LANDS OFFICE OF COMMISSIONER.

State of Washington)

September, 19.1913.

County of Skamenia 1, W.W.Hopkins, as Assistant Commissioner of Public Lands in and for the State of Washington, do hereby certify that the attached instrument is a full, true and correct copy of that certain order of the Board of State Land Commissioners, made and entered under date of Septembe. 18,1913, in re application No8711 by the Northwestern Electric Company for anceasement for right-of-way for a transmission line over and across the Ed of NE1 of section 16, township 2 north range 7 east, as the same appears of record in the minutes of said Board.

WITNESS my hand and the official seal of the Commissioner of Public Lands this 19th day of September, A.D.1913.

(Seal of Commissioner of Public Lands)

W.W.Hopkins

Assistant Commissioner

Filed for record by Northwestern Electrib Co.on Oct. 18, 1913 at 10:30 A.M.

H.Swisher,

Co.Auditor.

IMAN TO GROPPER.

THIS INDENTURE Nade this 3rd. day of November 1913 between Charles N.Iman, party of the first part and Caspar Gropper, party of the second part, witnesseth;

That for and in consideration of the sum of one dollar to me in hand paid, the receipt whereof I hereby acknowledge I, the daid party of the first part do horeby release, remise, surrender and quitclaim unto the said party of the second part all right, title and interest in and to the real property described in a certain indenture of lease dated the 27tm day of October 1909 and recorded in Book 2 of Agreements and leases at page 95, and hereby agree to quit and surrender the said premises immediately, and terminate the said lease; And by these presents do determine and discharge said lease.

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