

138331

BOOK 199 PAGE 943

FILED  
SPRINGFIELD  
BY SHAMANIA CO. TITLE

RETURN ADDRESS

JUN 9 4 01 PM '00

Moser

GARTLAND

Selling  
Moser  
Moser  
Moser  
Moser  
Moser

**STATE OF WASHINGTON**  
**Licensing**

**MANUFACTURED HOME APPLICATION**

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)

**PLEASE CHECK ONE**

☒ TITLE ELIMINATION  
☐ TRANSFER IN LOCATION  
☐ REMOVAL FROM REAL PROPERTY

**1 MANUFACTURED HOME**

|                              |              |               |                                  |                                                        |
|------------------------------|--------------|---------------|----------------------------------|--------------------------------------------------------|
| TPO / PLATE NUMBER<br>+06306 | YEAR<br>1984 | MAKE<br>Berks | LENGTH x WIDTH (FEET)<br>48 X 28 | VEHICLE IDENTIFICATION NUMBER (VIN)<br>ORFL2AE20480310 |
|------------------------------|--------------|---------------|----------------------------------|--------------------------------------------------------|

**2 LAND**

**LEGAL DESCRIPTION ON PAGE**

MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVED

REAL PROPERTY TAX PARCEL NUMBER  
04-07-26-2-0-1907-00

LOT BLOCK PLAT NAME SECTION/TOWNSHIP/RANGE

**3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)**

ADDITIONAL NAMES ON PAGE

|                   |                                  |                             |
|-------------------|----------------------------------|-----------------------------|
| CITY NUMBER<br>30 | NUMBER OF REGISTERED OWNERS<br>2 | NUMBER OF LEGAL OWNERS<br>1 |
|-------------------|----------------------------------|-----------------------------|

NAME OF REGISTERED OWNER  
Tamara M. Moser

NAME OF ADDITIONAL REGISTERED OWNER  
Joann L. Shriver

ADDRESS  
141 Heslin Road Carson WA 93610

NAME OF LEGAL OWNER  
ComUnity Lending, Inc.

NAME OF ADDITIONAL LEGAL OWNER

ADDRESS  
11818 SE Mill Plain Blvd Vancouver WA 98684

NAME  
GRANTEE

DEPARTMENT OF LICENSING

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE Tamara Moser

Signature of Additional Registered Owner and Title, IF APPLICABLE Joann L. Shriver

NOTARY SEAL OR STAMP

NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

Notary Public  
State of Washington  
JAMES R COPELAND  
MY COMMISSION EXPIRES  
September 13, 2003

State of Washington  
County of Skamania  
SIGNED OR ATTESTED  
before me on March 30, 2000  
Signature [Signature]  
NOTARY OR AGENT

PRINT NAME OF REGISTERED OWNER  
Tamara M. Moser

PRINT NAME OF REGISTERED OWNER  
Joann L. Shriver

PRINTED NAME OF NOTARY  
Notary

DEALERSHIP POSITION/AGENT/NOTARY  
Notary

AND: County/Office No. OR  
Dealer No. OR  
Notary Expiration Date 9-13-2003

**4 TITLE COMPANY CERTIFICATION**

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED)

TITLE COMPANY / PHONE NUMBER

SIGNATURE / POSITION

DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

**5 BUILDING PERMIT OFFICE CERTIFICATION**

I certify that:

☒ the manufactured home has been affixed to the real property as described.  
☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED)  
Marlon Morat

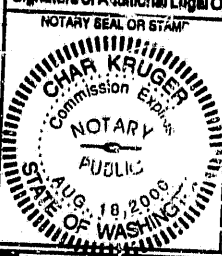
BLDG PERMIT OFFICE/PHONE #  
509-422-9484

BLDG PERMIT #

SIGNATURE / POSITION  
Marlon Morat  
Building Inspector

DATE  
6-6-00

TD 420-729 MANUF. HOME APPL. (Reverse) Page 1 of 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                         |                                  |                                               |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------|----------------------------------|-----------------------------------------------|------------------|
| <b>6 SIGNATURE OF LEGAL OWNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                                         |                                  |                                               |                  |
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                                                         |                                  |                                               |                  |
| Signature of Legal Owner and Title, IF APPLICABLE: <u>Community Lending, Inc. James E. Lindner</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                                         |                                  |                                               |                  |
| Signature of Additional Legal Owner and Title, IF APPLICABLE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                         |                                  |                                               |                  |
| NOTARY SEAL OR STAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE |                                  |                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           | State of Washington                                     |                                  | Signed or attested before me on <u>4/3/00</u> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | County of <u>CLARK</u>                                  |                                  |                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | by <u>Community Lending, Inc.</u>                       |                                  | Signature <u>Char Kruger</u>                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | PRINT NAME OF LEGAL OWNER                               |                                  | NOTARY OR AGENT                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | by _____                                                |                                  | PRINTED NAME OF NOTARY                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | PRINT NAME OF LEGAL OWNER                               |                                  | <u>CHAR KRUGER</u>                            |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | The _____                                               |                                  | County/Office No. OR                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | DEALERSHIP POSITION/AGENT/NOTARY                        |                                  | Dealer No. OR                                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                         |                                  | Notary Expiration Date <u>8/18/00</u>         |                  |
| <b>7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                         |                                  |                                               |                  |
| Lot 9 WIND RIVER LOTS II, according to the recorded plat thereof, recorded in Book B of Plats, Page 42, in the County of Skamania, State of Washington.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                         |                                  |                                               |                  |
| <b>8 DEALER'S REPORT OF SALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                         |                                  |                                               |                  |
| I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                         |                                  |                                               |                  |
| DEALER NAME (TYPED OR PRINTED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                                         | WA DEALER NUMBER                 | DATE OF SALE                                  |                  |
| PURCHASE PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TAX JURISDICTION/TAX RATE | DEALER'S AUTHORIZED SIGNATURE                           |                                  |                                               |                  |
| <input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                                         |                                  |                                               |                  |
| <b>9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                         |                                  |                                               |                  |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                                         |                                  |                                               |                  |
| NAME (TYPED OR PRINTED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                         | COUNTY OFFICE/VS OPERATOR NUMBER |                                               |                  |
| <u>Angela Moser</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                         | <u>30-0108</u>                   |                                               |                  |
| SIGNATURE <u>Angela Moser</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                                                         | DATE <u>6-9-00</u>               |                                               |                  |
| <b>10 TITLE FEES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                                                         |                                  |                                               |                  |
| FILING FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | APPLICATION               | MOBILE HOME FEE                                         | ELIMINATION FEE                  | USE TAX                                       | SUBAGENT FEES    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                         |                                  |                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                         |                                  |                                               | TOTAL FEES & TAX |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                         |                                  |                                               |                  |
| <p><b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p><b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p> |                           |                                                         |                                  |                                               |                  |