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BY CLARK COUNTY TITLE

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CARMOSER  
ALLEN  
GARY W. OLSON

BOOK 199 PAGE 259

## RETURN ADDRESS

Clark County Title Company  
217 SE 136th Ave., Suite 104  
Vancouver, WA 98684  
Attn: Betty Egger (360) 882-9088

APR 25 2000

SKAMANIA COUNTY  
ENGINEERS OFFICE

#67157

STATE OF WASHINGTON Department of <b>Licensing</b>		<b>MANUFACTURED HOME APPLICATION</b>	
<input checked="" type="checkbox"/> TITLE ELIMINATION		<input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
<b>1 MANUFACTURED HOME</b>			
TPO / PLATE NUMBER	YEAR	MAKE <u>Scania</u> LENGTH <u>27' X</u> WIDTH <u>6' 0"</u> FEET	VEHICLE IDENTIFICATION NUMBER (VIN) <u>10961998014</u>
<b>2 LAND</b>			
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED			
LOT		BLOCK	PLAT NAME
101			
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.		PROPERTY TAX PARCEL NUMBER <u>04-07-26-30-1500-0</u>	
SECTION/TOWNSHIP/RANGE <u>26 74N R7E</u>		TITLE FEES	
FILING FEE		APPLICATION	
MOBILE HOME FEE		ELIMINATION FEE	
USE TAX		SUB-AGENT FEES	
TOTAL FEES & TAX			
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office. <u>See ATTACHED Pg 3 for legal</u> <u>lot 4 SP3-337</u>			
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>		<b>ADDITIONAL NAMES ON PAGE</b>	
COUNTY # <u>Skamania</u>	INCORPORATED <input type="checkbox"/> UNINCORPORATED <input type="checkbox"/>	# REGISTERED OWNERS	# LEGAL OWNERS
NAME OF FIRST REGISTERED OWNER <u>RICHARD J Beckman</u>		DOL CUSTOMER ACCOUNT NUMBER <u>WA# Beckman RS 301 MD</u>	
ADDRESS OF FIRST REGISTERED OWNER <u>121 Meadow Crest Rd</u>		STATE <u>WA</u> ZIP CODE <u>98610</u>	
NAME OF FIRST LEGAL OWNER <u>Crossland Mortgage Corp</u>		DOL CUSTOMER ACCOUNT NUMBER <u>87-0214895</u>	
ADDRESS OF FIRST LEGAL OWNER <u>4115 SW Nelson Rd Hdb</u>		STATE <u>OR</u> ZIP CODE <u>97223</u>	
GRANTEE(S)		ADDITIONAL NAMES ON PAGE	
NAME OF FIRST GRANTEE		DOL CUSTOMER ACCOUNT NUMBER	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210) SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY: <u>X</u>		I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I / WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: <u>X</u>	
SIGNATURE OF FIRST LEGAL OWNER, AND TITLE, IF APPLICABLE		SIGNATURE OF FIRST REGISTERED OWNER AND TITLE, IF APPLICABLE	
SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE		SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE	
<b>NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE</b>			
State of Washington County of <u>Clark</u>		Signed or attested before me on <u>4-3-00</u>	
by <u>Richard J Beckman</u>		Signature <u>Betty Ann Egger</u>	
Printed Name of Applicant		Notary Public	
Title <u>Notary Public</u>		Dealer No. OR <u>7-19-2001</u>	
DEALERSHIP Position/Agent/NOTARY		AND: County/Clerk No. OR	
		Notary Expiration Date	
<b>DEALER'S REPORT OF SALE</b> I certify that this information is correct. The vehicle is clear of encumbrances except as shown.			
DEALER NAME	PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).			
<b>4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)</b>			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME (TYPED OR PRINTED) <u>Angela Moser</u>		COUNTY OFFICE/AGENT NUMBER <u>50-01-08</u>	
SIGNATURE <u>Angela Moser</u>		DATE <u>5-15-00</u>	

<b>5 TITLE COMPANY CERTIFICATION</b>	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME <i>Betty Egger</i>	TITLE COMPANY/PHONE NUMBER <i>Clark County Title 260 882 9088</i>
SIGNATURE / POSITION <i>Betty Egger</i>	DATE <i>4-28-00</i>
I will finalize this application with a Licensing Agent within 10 calendar days of the date a Title Company Representative signs.	
<b>6 BUILDING PERMIT OFFICE CERTIFICATION</b>	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME <i>Marlon Morat</i>	BLDG PERMIT OFFICE/PHONE # <i>(505) 427-9484</i>
SIGNATURE / POSITION <i>Marlon Morat</i>	DATE <i>4-27-00</i>
, Building Inspector	

**INSTRUCTIONS**

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW, DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. Manufactured Home Transfer In Location Application** (complete all boxes). Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

**IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/they OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.**

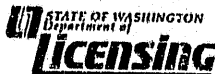
**Note:** Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer in Location, as provided by Chapter 65.20 RCW.

- SECTION 1** Enter the description of the manufactured home
- SECTION 2** Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD3420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.
- SECTION 3** This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)
- SECTION 4** Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.
- SECTION 5** The "Title Company Certification" box must be completed when processing a "Transfer in Location" or a "Removal From Real Property" application. **Important:** The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.
- SECTION 6** When processing an "Elimination" or "Transfer in Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land; or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

**IMPORTANT:** Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodations, please call (800) 402-3600 or TDD (360) 664-0865.



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT  
**LEGAL DESCRIPTION OF LAND**

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

- ☒ Title Elimination  
☐ Removal From Real Property  
☐ Transfer In Location

Land:

Property Tax Parcel Number 04-07-26-3-0-1500-0

Legal Description:

Exhibit A

A tract of land in the Southwest quarter of the Northwest quarter of the Southwest quarter of Section 26, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 4 of the RICH SHORT PLAT CORRECTED, according to the recorded plat thereof recorded in Book 3 of Short Plats, page 337, Skamania County Records.