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BOOK 195 PAGE 707

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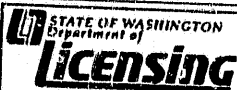
Nov 19 1 59 PM '99

CAMERON
GARY M. OLSON

RETURN ADDRESS

Clark County Title Company
217 SE 136th Ave., Suite 104
Vancouver, WA 98684
Attn: Betty Egger (360) 882-9038

Escrow #58562

MANUFACTURED HOME
APPLICATION

PLEASE CHECK ONE

☒ TITLE ELIMINATION☐ TRANSFER IN LOCATION☐ REMOVAL FROM REAL PROPERTY

1 MANUFACTURED HOME

TPD/PLATE NUMBER YEAR MAKE LENGTH/WIDTH/FEET VEHICLE IDENTIFICATION NUMBER (VIN)
6080765 1996 RDMAN 52 X 28 11823393

2 LAND

ADDITIONAL LEGAL DESCRIPTION ON PAGE 3

MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVEDPROPERTY TAX PARCEL NUMBER
02 05 19 0 0 1311 00

LOT 3 BLOCK PLAT NAME
Short Plat

SECTION/TOWNSHIP/RANGE
19 T2N R5E WM

A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-729, available at your local County Auditor's Office.
Per attached on page 3

TITLE FEES

FILING FEE

APPLICATION

MOBILE HOME FEE

ELIMINATION FEE

USE TAX

SUB-AGENT FEES

TOTAL FEES & TAX

3 GRANTEE(S) REGISTERED/LEGAL OWNER(S)

ADDITIONAL NAMES ON PAGE

COUNTY INCORPORATED UNINCORPORATED # REGISTERED OWNERS # LEGAL OWNERS
Skamania 2 1

NAME OF FIRST REGISTERED OWNER
Terry D Shoell Sylvia E. Shoell

DOL CUSTOMER ACCOUNT NUMBER

ADDRESS OF FIRST REGISTERED OWNER

CITY

STATE

ZIP CODE

Washington Mutual Bank

UBI #

5780493867

DOL CUSTOMER ACCOUNT NUMBER

ADDRESS OF FIRST LEGAL OWNER

CITY

STATE

ZIP CODE

1201 Main St

Vancouver

WA

98660

GRANTEE(S)

ADDITIONAL NAMES ON PAGE 0

NAME OF FIRST GRANTEE
the public

DOL CUSTOMER ACCOUNT NUMBER

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 49.12.210)

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY:

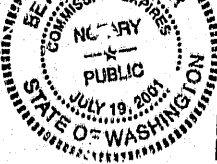
X Terry D Shoell

SIGNATURE OF FIRST REGISTERED OWNER AND TITLE, IF APPLICABLE

X Sylvia E. Shoell

SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE

X Betty Ann Egger



NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

State of Washington

County of Clark

Signed or attested before me on

12-10-98

by Terry D. Shoell & Sylvia E. Shoell

Signature

Betty Ann Egger

Printed Name of Applicant

Title NOTARY

Jurat No. OR

Notary Public/Agent/NOTARY

Notary Public/Office No. OR

Notary Public/Date

DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME

WA DEALER NUMBER

DATE OF SALE

PURCHASE PRICE

TAX JURISDICTION/TAX RATE

DEALER'S AUTHORIZED SIGNATURE

☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient title to proceed with the recording of this form.

Signature to

NAME (TYPED OR PRINTED)

Angela Moser

COUNTY OFF

RATOR NUMBER

SIGNATURE

Angela Moser

DATE

11-19-99

5 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY/PHONE NUMBER
SIGNATURE / POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
6 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME	BLDG PERMIT OFFICE/PHONE #
SIGNATURE / POSITION	DATE
Marlon Morat	509-427-9484
Marked Morat - Building Inspector	3-10-99

INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW, DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. Manufactured Home Transfer In Location Application** (complete all boxes). Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/they OWN AND TO WHICH IT IS/they WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

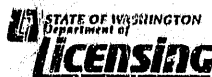
Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer In Location, as provided by Chapter 46.12 RCW.

- SECTION 1** Enter the description of the manufactured home.
- SECTION 2** Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/ownership/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer In Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.
- SECTION 3** This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)
- SECTION 4** Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.
- SECTION 5** The "Title Company Certification" box must be completed when processing a "Transfer In Location" or a "Removal From Real Property" application. **Important:** The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.
- SECTION 6** When processing an "Elimination" or "Transfer In Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land, or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

IMPORTANT: Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodations, please call (360) 902-3600 or TDD (360) 664-8885.



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

- ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

Land: Property Tax Parcel Number 22-05-19-0-0-1311-0

Legal Description:

Lot 3 of Short Plat recorded March 8, 1977, in Book 1 of Short Plats at page 69, Auditor's File No. 83826, records of Skamania County, Washington, described as follows:

The West 495 feet of the North half of the South west quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

EXCEPT the North 660 feet; and

EXCEPT the West 330 feet.

TOGETHER WITH a 60 foot road easement over and across the South 60 feet of the North 690 feet of the North half of the Southwest quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

EXCEPT the West 610 feet.

ALSO TOGETHER WITH AND SUBJECT TO the 30 foot road easement as delineated over the North 30 feet of Lots 3 and 4 of the above described Short Plat.