

136769

BOOK 194 PAGE 775

FILED FOR RECORD
SKANEATELE, WASH.
BY Bonnie Marino-Blair

RETURN ADDRESS:

Bonnie Marino-Blair
3428 SE 45th Ave
Portland, OR 97206-3110

Nov 8 3 45 PM '99

D. Lowry
AUDITOR
GARY M. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. Decree of Dissolution of Marriage
2. _____
3. _____
4. _____

GRANTOR(S) (Last name, first, then first name and initials)

1. Krank, Jackson
2. _____
3. _____
4. _____

☐ Additional Names on Page _____ of Document.

GRANTEE(S) (Last name, first, then first name and initials)

1. Krank, Connie A
2. _____
3. _____
4. _____

☐ Additional Names on Page _____ of Document.

LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quar or)

Portion of W¹/₂ W¹/₂ W¹/₂ of SE¹/₄ of SW¹/₄ Section 28,
Township 24N R 16E Willamette Meridian, being NE¹/₄
Center of existing rd except portion conveyed to Kalmia Co.

☐ Complete Legal on Page _____ of Document. in Book 117 Page 421, 222

REFERENCE NUMBER(S) Of Document assigned or released:

☐ Additional Numbers on Page _____ of Document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

☐ Property Tax parcel ID is not yet assigned.☐ Additional Parcel Numbers on Page _____ of Document. 2-6-28-1300

The Auditor's Recorder will rely on the information provided on the form. The Staff will not read
 the document to verify the accuracy or completeness of the indexing information.

FILED
FEB - 1 1979

George J. Miller, Clerk, Clark Co.

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
IN AND FOR THE COUNTY OF CLARK

In Re the Marriage of

CONNIE A. KRANK,

Petitioner,

and

JACKSON L. KRANK,

Respondent.

NO. 79-3 01884 5

DECREE OF DISSOLUTION
OF MARRIAGE

THIS MATTER came on regularly for hearing before the undersigned Judge of the Superior Court, on the date last shown below; the Petitioner appearing in person and by and through her attorney, IRVING L. DANE, and the Respondent not appearing, but having consented to the entry of a Decree of Dissolution at the time of accepting service of the Summons and Petition for Dissolution, and the Court having heard testimony and evidence and having made and entered its Findings of Fact and Conclusions of Law, and being fully advised in the premises, it is now

ORDERED, ADJUDGED AND DECREED that the marriage heretofore existing between the Petitioner and the Respondent be and the same is hereby dissolved; and it is further

ORDERED, ADJUDGED AND DECREED that the Petitioner will be awarded the custody of the minor children of the parties, namely: JASON LEE KRANK, born May 5, 1971; and JUSTIN JAMES KRANK, born October 29, 1974. The Respondent will have reasonable rights of visitation, including every other weekend, alternate family holidays, and two weeks during the summer vacations; and it is further

ORDERED, ADJUDGED AND DECREED that the Respondent will pay support in the amount of \$175.00 per month per child for a total of

Page 67 DECREE

LAW OFFICE OF
FRIBERG, DANE & STEWART
1813 BROADWAY
VANCOUVER, WASHINGTON 98003
(206) 4-2547

32x11

25x11

32x11

1 \$350.00 per month, as a contribution toward the support of the minor
 2 children. Said support is to be paid through the Clerk of the
 3 Superior Court for Clark County until the children reach the age of
 4 18, become self-supporting or emancipated by military service or
 5 marriage. Each party is to keep the Court informed of any change
 6 of address; and it is further

7 ORDERED, ADJUDGED AND DECREED that there will be no award of
 8 support for either party; and it is further

9 ORDERED, ADJUDGED AND DECREED that the Petitioner and Respond-
 10 ent will be awarded the property as listed on the attached Schedule
 11 A and B, which are incorporated herein by reference and made a part
 12 hereof; and it is further

13 ORDERED, ADJUDGED AND DECREED that the debts of the parties
 14 will be distributed as itemized on the attached Schedule C, which
 15 is incorporated herein by reference and made a part hereof; and it
 16 is further

17 ORDERED, ADJUDGED AND DECREED that the business interest of the
 18 parties will be awarded as itemized on the attached Schedule D,
 19 which is incorporated herein by reference and made a part hereof;
 20 and it is further

21 ORDERED, ADJUDGED AND DECREED that each party will be awarded
 22 his or her own pension, retirement and social security benefits,
 23 if any; and it is further

24 ORDERED, ADJUDGED AND DECREED that the Respondent will be li-
 25 able for all the children's medical, hospital and visual expenses,
 26 orthodontic care, devices for health care, dental visits and care,
 27 optometrists, ophthalmologists, glasses, eye check-ups and any
 28 other expenses covered within the heading of "Medical Expenses".
 29 All orthodonture is to be by written proposal to the husband detail-
 30 ing the treatment planned. The treatment must be related to func-
 31 tion. Respondent will be allowed to cover said expenses through
 32 insurance, to submit all claims therefor, and to pay for all non-

Page Two - DECREE

FILED OFFICE OF
 FRIBERG, DANE & STEWART
 1813 BROADWAY
 VANCOUVER, WASHINGTON 98101
 (206) 694-3847

25X10

32X10

1 covered expenses from his own income and monies and hold Petitioner
2 harmless thereon. Said liability for coverage shall terminate upon
3 the termination of the obligation for support for said minor child-
4 ren; and it is further

5 ORDERED, ADJUDGED AND DECREED that the Respondent will be re-
6 quired to continue in force a life insurance policy in the face
7 amount of \$50,000.00 on his life with Empire General, policy number
8 \$2766. In the event the Respondent is unable to continue said poli-
9 cy in force, he will be required to obtain an equivalent life in-
10 surance policy and to maintain said policy so long as there is an
11 obligation for support. In each instance, the minor children of
12 the parties will be named beneficiaries thereon. Proof of insurance
13 will be provided upon request; and it is further

14 ORDERED, ADJUDGED AND DECREED that the parties will file a joint
15 income tax return for the year 1979; and if there is any refund,
16 the same is to be applied to the delinquent Real Property Taxes;
17 and it is further

18 ORDERED, ADJUDGED AND DECREED that the Respondent will be en-
19 titled to claim the minor children of the parties for income tax
20 purposes, provided that full support has been paid during the pre-
21 ceding calendar year; and it is further

22 ORDERED, ADJUDGED AND DECREED that the Respondent will pay the
23 Petitioner's attorneys' fees and costs for this action; and it is
24 further

25 ORDERED, ADJUDGED AND DECREED that from and after October 19,
26 1979, any and all debts incurred or property obtained by either
27 party are the sole responsibility of that party, and the spouse
28 ***
29 ***
30 ***
31 ***
32 ***

Page Three - DECREE

LAW OFFICE OF
FRIBERG, DANE & STEWART
1815 BROADWAY
VANCOUVER, WASHINGTON 98663
(206) 694-2847

25x10

32x10

will be held harmless therefrom.

FILE IN OPEN COURT CHIL. 4th day of January 1980.

Robert D. Smith
JUDGE

PRESENTED BY:

Irving L. Gane
IRVING L. GANE
OF Attorneys for Petitioner

Page Four - DECREE

LOW OFFICE OF
FRIBERG, DAVIS & STEVART
1812 BROADWAY
VANCOUVER, WASHINGTON 98063
(206) 685-5842

25x10

32x10

SCHEDULE A

PETITIONER'S PROPERTY

1. Household goods and furniture currently in her possession.
2. Her personal effects and clothing and those of the minor children.
3. 1974 Datsun 260Z, free and clear of any encumbrances.
4. The family home located at 9506 N. E. 3rd Street, Vancouver, Clark County, Washington, legally described as:

Lot 7 of Fircrest 13, according to the plat thereof recorded in Book 77 of Plats, Page 95, records of Clark County, Washington.

SUBJECT TO any indebtedness due and owing Commerce Mortgage Company.

5. 3.65 acres located near Beacon Rock, Skamania County, Washington, legally described as:

W 1/2 of Parcel 14, Archer Mountain East.

SUBJECT TO any indebtedness thereon.

SCHEDULE A - PETITIONER'S PROPERTY

IN CHARGE OF
PRINCE, DANE & STEWART
1613 BROADWAY
VANCOUVER, WASHINGTON 98663
(206) 594-2647

25x10

32x10

COUNTY OF WASHINGTON } ss.
JURY OF CLARK

I, J. Anne McBride, County Clerk and Clerk of the Superior Court of Clark County, Washington, DO HEREBY CERTIFY that this document, consisting of 5 page(s), is a true and correct copy of the original now on file and of record in this office and, as County Clerk, I am the legal custodian of the same.

Signed and sealed at Vancouver, Washington this date:

10/30/92

JuAnne McBride, County Clerk

[Signature] Deputy