

136235

BOOK 193 PAGE 63

Return Address:

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY CLARE COUNTY-TITLE

SEP 10 1 18 PM '99

O'Saury  
AUDITOR  
GARY H. OLSONLinda D. Durde1  
33762 SR-14  
Skamania, WA 98648

<b>Document Title(s) (for transactions contained therein):</b> 1. Power of Attorney 2. 3. 4.	
<b>Reference Number(s) of Documents assigned or released:</b> (on page__ of document(s))	
<b>Grantor(s)</b> 1. Bobby V. Durde1 2. 3. 4.	
Additional Names on page__ of document.	
<b>Grantee(s)</b> 1. Linda D. Durde1 2. 3. 4.	
Additional Names on page__ of document.	
<b>Legal Description (abbreviated i.e. lot, block, plat or section, township, range)</b> #1100 Section 35, Township 2, Range 6	<b>Registered</b> <b>Indexed</b> <b>Abstracted</b> <b>Filed</b> <b>Recorded</b>
Additional legal is on page 2 of document.	
<b>Assessor's Property Tax Parcel/Account Number</b> 02-06-35-0-0-1100-00	
The Auditor/Recorder will rely on information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.	

BOOK 193 PAGE 64

## POWER OF ATTORNEY

BOBBY V. DURDEL

To

LINDA D. DURDEL

After recording, return to (Name, Address, Zip):

Bobby &amp; Linda Durdel

33762 SR 14

Skamania, WA. 98648

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Records of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By \_\_\_\_\_, Deputy.

KNOW ALL BY THESE PRESENTS that I, Bobby V. Durdel, have made, constituted and appointed and by these presents do make, constitute and appoint Linda D. Durdel,

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to execute any and all escrow instructions prepared by Crossland Mortgage Corp., including, but not limited to, a Note and Trust Deed. And any other documents necessary to complete the closing of the refinance of the property located at: Stevenson  
33762 SR 14, Skamania, Washington, 98648

Legally known as:

TL 1100, Section 35, Township 2, Range 8 ( See Exhibit A, Attached)

giving and granting unto my attorney the full power and authority to do and perform each and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my attorney lawfully does or causes to be done by virtue hereof.

In construing this instrument, and where the context so requires, the singular includes the plural.

Dated 8-31, 1999.

Bobby V. Durdel  
Linda D. Durdel

STATE OF OREGON, County of \_\_\_\_\_

This instrument was acknowledged before me on August 31st, 1999,by them

OFFICIAL SEAL  
CHRISTA LORELLE MORRIS  
NOTARY PUBLIC-OREGON  
COMMISSION NO. C5C460  
MY COMMISSION EXPIRES AUG. 05, 2000

Christa Lorelle Morris  
Notary Public for Oregon  
My commission expires 8-5-00

EXHIBIT A

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT A REINFORCED CONCRETE MONUMENT 6 INCHES IN DIAMETER SET IN THE GROUND APPROXIMATELY 30 FEET FROM THE CENTER OF STATE HIGHWAY NO. 8, IN SAID SECTION 35, PLACED PURSUANT TO AGREEMENT RECORDED AT PAGE 267, BOOK 31 OF DEEDS, RECORDS OF SKAMANIA COUNTY, STATE OF WASHINGTON WHICH IS THE INITIAL POINT OF THE PROPERTY HEREBY DESCRIBED; THENCE FROM SAID INITIAL POINT IN A WESTERLY DIRECTION ALONG THE SOUTH BOUNDARY OF STATE HIGHWAY NO. 8 RIGHT OF WAY TO A POINT WHERE THE SOUTH BOUNDARY OF THE SAID HIGHWAY INTERSECTS THE NORTH BOUNDARY OF THE S.P. & S. RAILWAY RIGHT OF WAY TO A POINT DUE SOUTH OF THE INITIAL POINT; THENCE NORTH TO THE INITIAL POINT.

