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BOOK 193 PAGE 281

FILED
SEP 17 6 45 AM '99
REED & JOHNSON
OLSON

Return Address:

Reed & Johnson Attorneys
P.O. Box 720
Vancouver, WA 98666

RELEASE OF LIEN

Indexing information required by the Washington State Auditor's/Recorder's Office, (RCW 36.18 and RCW 65.04) 1/07:	
Reference # (if applicable):	132578
(Please print last name first)	
Claimant: (1) Utility Helicopter Services, Inc.	Add'l. on pg.
Owner/Agent: (1) Tim Tweet, et al (2)	Add'l. on pg.
Legal Description (abbreviated):	9 1/2 of NW 1/4 of Sec. 5, T1N, R5E, W1E
Add'l. legal is on pg.	3 Assessor's Property Tax Parcel / Account # 01-05-05-0-0-0200, 0201 & 0202

Utility Helicopter Services, Inc.
Claimant

vs.

Tim Tweet, et al
Defendant

KNOW ALL PERSONS BY THESE PRESENTS, that a certain Lien, claimed by Lien Notice filed and recorded in the office of the County Auditor of Skamania County, Washington on the 20th day of August, 1998, Volume No. 180, Page No. 482-486 by the above named claimant against the above named defendant, for the sum of \$61,479.16, upon the following property:

see attached exhibit A.

Registered
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is paid and satisfied, and the same is hereby released.

Witness my hand this 24th day of AUGUST, 99.

Witnesses

Claimant(s)



Release of Lien
©Washington Legal Blank, Inc., Issued in WA Form No. 403 10/95
MATERIAL MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN ANY FORM WHATSOEVER.

CALIFORNIA
STATE OF WASHINGTON

County of SAN DIEGO

SS. (INDIVIDUAL ACKNOWLEDGEMENT)

I certify that I know or have satisfactory evidence that JOAN ANH NGUYEN is the person who appeared before me, and said person acknowledged that HE signed this instrument and acknowledged it to be HIS free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 24 day of AUGUST, 1999.



Randall D. Smith
Print Name Randall D. Smith

Notary Public in and for the State of CALIFORNIA

My appointment expires: SEPT 6, 2002

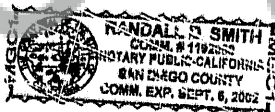
CALIFORNIA
STATE OF WASHINGTON

County of SAN DIEGO

SS. (CORPORATE ACKNOWLEDGEMENT)

On this 24 day of AUGUST, 1999, JOAN ANH NGUYEN personally appeared before me to me known to be the PRESIDENT of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed, of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.



Randall D. Smith
Print Name Randall D. Smith

Notary Public in and for the State of CALIFORNIA

My appointment expires: SEPT 6, 2002

EXHIBIT A

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT 65.3 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 5; THENCE SOUTH 594.7 FEET TO THE CENTER OF THE SAID SECTION 5; THENCE WEST 660 FEET; THENCE NORTH 817.6 FEET TO STATE SECONDARY HIGHWAY NO. 8B; THENCE IN A SOUTHEASTERLY DIRECTION TO THE POINT OF BEGINNING;

AND EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT IN THE CENTER OF STATE SECONDARY HIGHWAY NO. 8-B 574.6 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 5; THENCE EAST 725 FEET; THENCE SOUTH 340.8 FEET TO THE CENTER OF SAID HIGHWAY; THENCE NORTH 56°54' WEST 206.6 FEET; THENCE NORTH 1°25' WEST 297.5 FEET; THENCE NORTH 61°43' WEST 302.1 FEET TO THE POINT OF BEGINNING;

AND EXCEPT RIGHT OF WAY FOR STATE SECONDARY HIGHWAY 8-B.