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BOOK 193 PAGE 264

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

SEP 16 3 18 PM '99

J. Olsson
AUDITOR
GARY H. OLSON

AFTER RECORDING MAIL TO:

Name Marcus & Lynette Smith
Address PO Box 43
City/State Carson WA 98610
SR 22830

Quit Claim Deed

THE GRANTOR MARCUS JACOB SMITH, WHO TOOK
TITLE AS MARCUS J. SMITH, & LYNETTE A. SMITH,
HUSBAND AND WIFE
for and in consideration of NONEconveys and quit claims to MARCUS J. SMITH & LYNETTE A.
SMITH, HUSBAND AND WIFE

(this space for title company use only)

the following described real estate, situated in the County of
together with all after acquired title of the grantor(s) therein:

Skamania, State of Washington,

SW 1/4 of S17, T3N, R8E

FULL LEGAL IS ON PAGE 2

Gary H. Martin, Skamania County Assessor

Date 9/16/99 Parcel # 3-8-17-3-360

REAL ESTATE EXCISE TAX

20420

Sept 16, 1999

PAID EXEMPT

W. X. Olson, Auditor
Skamania Co. Treasurer

Assessor's Property Tax Parcel/Account Number(s):

03-08-17-3-0-0300-00

Dated Sept 2, 19 99Marcus J. Smith
Jarcus Jacob Smith (Individual)

(Individual)

Lynette A. Smith
Lynette A. Smith

By

(President)

By

(Secretary)

LPB-12 (11/96)

EXHIBIT "A"

A Tract of land in the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at a point 20 rods East of the Northwest corner of the Southwest Quarter of the said Section 17; thence East 20 rods; thence South 40 rods; thence West 20 rods; thence North 40 rods to the point of beginning.

EXCEPT that portion thereof conveyed to Monroe R. Lueders and Gladys A. Lueders, husband and wife, by Deed dated January 3, 1972 and recorded at Page 689, Book 63 of Deeds, records of Skamania County, Washington.

ALSO EXCEPT that portion thereof sold on contract to Roy E. Mefford and Arlene M. Mefford, husband and wife, by contract dated November 18, 1973, recorded at Page 932, Book 65 of Deeds, records of Skamania County, Washington.

ALSO EXCEPT a parcel of land in the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, described as follows:

Beginning at the Northwest corner of the said Southwest Quarter of the said Section 17; thence North $89^{\circ} 59' 45''$ East along the North line of said Southwest Quarter 1,320.00 feet; thence South $00^{\circ} 10' 34''$ West parallel with the West line of said Southwest Quarter 235.58 feet to the initial point of the tract hereby described; thence South $00^{\circ} 10' 37''$ West 104 feet; thence North $89^{\circ} 59' 24''$ East 135 feet; thence North $00^{\circ} 10' 37''$ East parallel with the West line of said Southwest Quarter 104 feet; thence South $89^{\circ} 59' 45''$ West 135 feet to the initial point.

Gary H. Martin, Skamania County Assessor

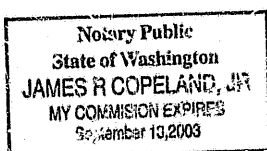
Date 9/16/99 Parcel # 3-8-17-3-308

STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Marcus Jacob Smith and Lynette A. Smith to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2 day of September 19 98.



[Signature]
Notary Public in and for the State of Washington,
residing at Stevenson
My appointment expires 9-13-2003

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

_____ and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____

_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.