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BOOK 192 PAGE 623

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

AUG 26 2 36 PM '99

GARY M. OLSON  
AUGUST 26 1999**AFTER RECORDING MAIL TO:**Name Ronda B. Bresin  
Address Po Box 100  
City/State Wilderwood, WA 98651  
502.22.774Aug. 1999  
Indexed ☒  
Recorded ☒  
Filed ☒  
Returned ☐**Statutory Warranty Deed**THE GRANTOR BONNIE HUETT WHO TOOK TITLE AS  
BONNIE S. BAKERfor and in consideration of Ten Dollars and Any other  
Valuable Considerationsin hand paid, conveys and warrants to RONDA B. BRESIN, a  
married woman

the following described real estate, situated in the County of Skamania

, State of Washington:

Abbreviated Legal = SW 1/4 of S 20, T 3 N, R 10 E  
FULL LEGAL ON PAGE 2**SPECIAL EXCEPTIONS:**

- 1 Easement for Road and Utilities including the terms and provisions thereof recorded May 14 1974 in Book 66, Page 732.
- 2 Easement for Ingress, Egress, and Utilities including the terms and provisions thereof recorded July 13, 1995 in Book 151, Page 73.
- 3 Easement for Road and Utilities including the terms and provisions thereof recorded June 2 1992 in Book 129, Page 35.
- 4 Easement for Road and Utilities, including the terms and provisions thereof recorded January 29, 1990 in Book 117, Page 634.

TOGETHER WITH MOBILE HOME: 1973 Marlette #24260DW-9530814A+B  
Assessor's Property Tax Parcel/Account Number(s): 03-10-20-0-0-1100-00Dated July 16, 1999Bonnie Huett  
Bonnie Huett

REAL ESTATE EXCISE TAX

20379

AUG 26 1999

PAID 1250.00SKAMANIA COUNTY TREASURER



EXHIBIT "A"

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

That portion of the following described tract lying North of the Cocks Underwood County Road and containing 8.18 acres more or less. Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section (South Quarter Corner), thence West 30 rods (495.0 ft.); thence North 531 1/3 rods (880.0 feet); thence East 30 rods (495.0 feet); thence South 531 1/3 rods (880.0 feet) to the point of beginning.

EXCEPTING therefrom the following:

That portion Conveyed to Steven Koch et ux., by instrument recorded in Book 177, Page 947.

That portion Conveyed to Nelson L. Meaghers et ux., by instrument recorded in Book 66, Page 732.

That portion Conveyed to David J. Hoagland et ux., by instrument recorded January 29, 1990 in Book 117, Page 634.

Gary H. Martin, Skamania County Assessor

Date 8/26/99, Parcel # 03 10 20 00 1100 00

810



STATE OF WASHINGTON, }  
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Bonnie Huett to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that She  
signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16 day of July, 19 88



[Signature]  
Notary Public in and for the State of Washington,  
residing at Stevenson  
My appointment expires 9-12-89

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, of \_\_\_\_\_

\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_