## BOOK 190 PAGE 180

TILES ON RECORD SKA TEME COUNTY TITLE

GARY H. GLSON

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## RETURN ADDRESS:

Clark County Title Company 1400 Washington Street Suite 100 Vancouver, WA 98660

Please print or type information
(UT 1631516 MD)
DUBURENT Title(s) (or transactions contained therein):

- Release of Lien
- 3.
- 4.

Reference Number(s) of Documents: 132655 Volume 180 Page 712

Grantor(s) (Last name first, then first name and initials)

- Fern Prairie Land Co., dba Aphis Readymis
- 3.
- ☐ Additional names on page

of document.

Grantee(1) (Last name first, then first name and initials)

- McManus, Sean J. and/or
- McManus, Mrs. Sean J.
- 3,
- ☐ Additional names on page

of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range) Lot 1 SP2-110

□ Additional legal on page 1 of document.

Assessor's Property Tax Parcel/Account Number 02-06-27-3-0-0115-00

☐ Additional on page 1 of document.

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

AFTER RECORDING MAIL TO:

SEAN J. MCMANUS 902 Wooderd Creek Road Skamania, WA 98648

Fern Prairie Land Co., dba Aphis Readymix

Claimant

vs

Sean J. McManus &/or Mrs. Sean J. McManus

Defendant

RELEASE OF LIEN

KNOW ALL MEN BY THE 'E PRESENTS: that a certain Lien, claimed by Lein Notice filed and recorded in the office of the County Auditor of Skamania County, Washington, on the 26th day of August, 1998, recorded in Record of Liens, Volume No. 180, Page No. 712 under Auditor's File No. 132655, by the abovenamed claimant against the above-named defendant, for the sum of One thousand Three hundred Ninety-four and 02/100 Dollars (\$1,394.02), upon the following property:

The following described real estate, situated in the County of Skamania, State of Washington:

Lot 1 of Short Plats, recorded in Book 2 of Short Plats, page 110, under Recording No. 88831, also described as follows:

BEGINNING at the Southeast corner of the Northeast quarter of the Southwest quarter of Section 27, Township 2 North, Range 6 East of the Williamette Merkdian, Skamania County, Warhington; thence North 0°51'35" East along the East line of said Northeast quarter of the Southwest quarter of Section 27, 500.00 feet; thence North 88°51'36" West 433.88 feet to the center line of Woodard Creek Road; thence Southeasterly along said road to the South line of said Northeast quarter of the Southwest quarter of Section 27; thence South 89°02'21" East 350.32 feet to the Point of Beginning.

**EXCEPT Public Roads.** 

Subject 70 the following easement for ingress, egress and public utilities over, under and across:

COMMENCING at a point 500 feet North 0°51'35" East of the Southeast corner of the Northeast quarter of the Southwest quarter of said Section 27; thence North 38°51'36" West 325.00 feet to the Point of Beginning; thence South 20°00'00" West 225 feet, more or less, to the center line of Woodard Creek Road; thence Northwesterly along said road to a point that bears North 88°51'36" West from the Point of Beginning; thence South 88°51'36" East 109 feet, more or less, to the Point of Beginning.

is paid and satisfied, and the same is hereby released.

Witness my hand this day of the , 1909								
	Witnesses:		Flame District Toward Co St					
			Fern Prairie Land Co., dba Aphis Readymix Claimant					
water the state of	ter manner i Programita d	Commence of the second	By: Wante M. Muller Claimant					

SWE Vision Form SRL05WA Rev. 04/28/97

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STATE	OF V	VAS	HIN	GTC	N
COUNT	YO.	FCI	LARI	ζ .	

SS

I certify that I know or have satisfactory evidence that I same is the person, who appeared before me, and said person, acknowledged that signed this instrument, on oath stated wat She authorized to execute the instrument and acknowledged it as the Accord Regressionality. of Fern Prairie Land Co., dba Aphis Readymix to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 6/3/99



Notary Public in and for the State of Washington
Residing at Entropy Lun County of Clark
My appointment expires: 0b-19-00