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FILED F COOD SEZPA MACH BY SEAMANIA CO. TITL
Nov & Law PH 198
O Lawry ASEITOR GARY M. OLSON

AFTER RECORDING MAIL TO:	Davry	
Name Columbia Title	GARY M. OLSON	
Address PO Box 735	5/4/11. 0E3014	
City/State White Salmy WA 98475		
	- (A)	
Document Title(s): (or transactions contained therein)		
1. UCC - 2	First American Title	
3.	Insurance Company	
4.		
Reference Number(s) of Documents assigned or released:	K h ·	
(7) of Socialicins assigned or released:		
FT Additional many		
Cl Additional numbers on page of document	(this space for title company use only)	
Grantor(s): (Last name first, then first name and initials)		
1. Graham Family (Mc+		
3.		
4.		
of document		
Grantee(s): (Last name first, then first name and initials) 1. Williams & Nichols, Mark D 2. Nichols, Jauly		
2. Nichols Dauly Mark D.	N. Carrier	
3.	indirect	
4.	Imad	
of document	tabed	
Abbreviated Legal Description as follows: (i.e. lot/block/plat or stello	ra brussman to the	
Cabh Site 38 Nor The Stern	Lc. k.2	
☐ Complete legal description is on page of document		
Assessor's Property Tax Parcel / Account Number(s): 0-00/35 -00		
personal prop. 43-10-02-00-00/3	\$ -00	

NOTE: The auditorirecorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

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PLEASE TYPE FORM This FIXTURE BUING is presented pursuant to the WASHINGTO	ON LINEORM COMMERCIAL CODE	
This FIXTURE FILING is presented pursuant to the WASHINGTON UNIFORM COMMERCIAL CODE. LEASE - This filing is for informational purposes only. The terms debtor and secured party are to be construed as		
LESSEE and LESSOR.		
CONSIGNMENT - This flung is for informational purposes only. The terms debtor and secured party are to be exact rued as CONSIGNEE and CONSIGNOR.		
1. DEBTOR(\$) (o. assignors()) (last name first, and address(es)) GRAHAM FAMILY TRUST dated 2-22-1993, -1993	2. FOR OFFICE USE ONLY	
14775 S.E. Morning Way Clackamas, OR 97015		
	3. NUMBER OF ADDITIONAL SHEETS ATTACHED: 1	
4. SECURED PARTY(IES)(or assignces(s))(name and address) Mark D. Nichols and Paula Nichols PO Box 1585 Battleground, WA 98604	5. ASSIGNEE(S) OF SECURED PARTY(IES) (If applicable) (name and address(es))	
6. This FIXTURE FILING covers the following types or items of property:		
The goods are to become flatures on The property is timber standing on		
The property is minerals or the like (including gas and oil) or accounts to be financed at the wellhead or minehead of the well or mine located on (Described real estate. Use legal description.)		
Cabin Site 38 Northucstern Lake		
This FIXTURE FILING is to be filed for record in the real estate records. If the debtor does not have an increst of record in the realty, the same of a record owner is Products of collateral are also covered.		
7. RETURN ACKNOWLEDGMENT COPY TO COLUMBIA TITLE COMPANY -COLUE TICH OF COUNTY IN WHICH REAL PROPERTY IS LOCATED SKAMANIA WHITE SALMON, WA 98672		
mary sides, your		
B. This statement is signed by the Second Party(les) instead of the E Debtor(s) to perfect a security interest in coll steral. (Please check appropriate box.)	Complete fully if box (d) is checked. Complete as applicable for (a), (b), and (c):	
(a) already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or Filing office where filed		
(b) which is proceeds of original collateral described above Former name of debtor(s)		
(c) as to which the filing has lapsed, or (d) acquired after a change of name, identity, or corporate structure		
9. USE IF APPLICABLE		
GRAHAM FAMILY TRUST dated 2-22-1993, - 1993 Filene) Jahan (Mark D. Nichols and Paula Nichols		
TYPE NAME(S) OF DEBTOR(S) (or assignors) TYPE NAME(S) OF SECURED PARTY(IES) (or assignee(s))		
SIGNATURE(S) OF DEBTOR(S) (or at lignor(s)) Signature	NATURE(S) OF SECURED PARTY(IES) (or assigned(s))	
10. TERMINATION STATEMENT The SECURED PARTY(IES) certifies that the SECURED PARTY(IES) no longer claims a security under the FIXTURE FILING bearing the recording number shown above.		
NAME	DATE	
Return to: County Auditor of County where original filing/recording was made. SIGNATURE		
48-10-02 -438 11-6-98 States		

Fixture Filing UCC-2

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EXHIBIT "A"

CABIN #38 NOF,THWESTERN LAKE, ON PACIFICORP LEASE LAND, SITUATED IN SKAMANIA COUNTY, STATE OF WASHINGTON

