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SKAMAH! (WASH
BY Dept of Ecology
Nov 20 3 28 PM '98

GANTY
ANTITOR
GARY M. OLSON

SANI SABLINE whered, Lie State of Washington ntirect Department of Ecology med 12 St. (12) Certificate Record No. Page No. 9898 State of Washington, County of Skamania STANQUISHMENT OF CERTIFICATE OF WATER RIGHT SURFACE WATER GROUND WATER I (we) State Parks & Recreation Commission XXX (are) the holder(s) of Water Right No. 9898 dated March 7, 1967 issued by the Department of Ecology or one of its predecessor agencies. This certificate authorizes withdrawal of public water of the State of Washington for use for Domestic supply for public park property described by the water right document. (Attach legal description as shown on water right.) Parcel # Sections Township Range 1/4-1/4 25,26&36 2N

put to full beneficial use the water described in the certificate.

I (we) have no further requirement for the right to withdraw, utilize, and

I (we) have not assigned or transferred the rights described in the certificate.

	I (we) relinquish all rights described in the certificate to the State of Washington.	of
	I understand that this document shall be recorded by the State of Washington in the county where the affected lands are located with	William Control
Date:	10/19/19	HOTAN
Signatu	tures: Ukgey Talustries Phicip	PUBLIC
STATI County	E OF WASHINGTON yof Inunsian ss.	OF WALLAND
to me k	On this day personally appeared before me lomy ly less below to be the individual, or individuals described in and who exec	cuted the
within e	and foregoing instrument, and acknowledge that	W
signed	the same as NS free and voluntary act my hand and official seal this 19th day of Original Sea	given, 195.
	Notary Public in and for the	-
	State of Whatever residing in Chamber	
Ecology is	s an equal opportunity agency. If you have special accommedation weeks, contact shoreland and Water Re	sovinces