

133334

BOOK 183 PAGE 32

FILED FOR RECORD  
SKAMMIA CO. WASH  
BY SKAMMIA CO. TITLE

Nov 6 9 56 AM '98

CAMERON  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name Foster's  
Address 11 Valley Rd.  
City/State Carson WA. 98610

**Document Title(s):** (or transactions contained therein)

1. **Manufactured Title Elimination**
- 2.
- 3.
- 4.

**Reference Number(s) of Documents assigned or released:**

- ☐ Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. **Foster, Timothy J**
2. **Foster, Jeanette L.**
- 3.
- 4.

5. ☐ Additional names on page 1 of document

**Grantee(s):** (Last name first, then first name and initials)

- 1.
- 2.
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows:** (i.e. lot/block/plate/section/township/range/quarter/quarter)

NE 1/4, SE 1/4, S20, T3N, R8E

- ☐ Complete legal description is on page 2 of document

**Assessor's Property Tax Parcel / Account Number(s):** 03-08-20-1-4-0201-00

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



BOOK 183 PAGE 33



# MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK

FILED AT THE REQUEST OF:

NAME

ADDRESS

Please check one



TITLE ELIMINATION (Complete all but section 3, below)



TRANSFER IN LOCATION (Complete ALL sections below)



REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

1. MANUFACTURED HOME				
TD PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
#112010	1990	SKYLINE	66/28	3191-0270-2-AB
2. LAND				

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER

03-08-201-4-020-60

## 3. TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

## 4. BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

BLDG PERMIT #

NAME	SIGNATURE/TITLE	BLDG PERMIT OFFICE/PHONE #	DATE
Ken Baird	X Ken Baird Bldg. Inspector (509) 427-9484		1/22/96

## 5. OWNER INFORMATION

COUNTY #	INC. UNING	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	FILING FEE
	<input checked="" type="checkbox"/> <input type="checkbox"/>	2			

NAME OF FIRST OWNER TIMOTHY J. FOSTER				APPLICATION	
NAME OF SECOND OWNER JEANETTE L. FOSTER				MOBILE HOME FEES	
ADDRESS OF OWNER 11 VALLEY ROAD				ELIMINATION	
CITY CARSON	STATE WA	ZIP CODE 98610	--OR-- If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.		
NAME OF FIRST LEGAL OWNER MEDALLION MORTGAGE CO				USE TAX	
MAILING ADDRESS OF FIRST LEGAL OWNER 3835 NE HANCOCK ST. #101				SUB-AGENT FEES	
CITY PORTLAND	STATE OR	ZIP CODE 97212-5319	TOTAL FEES & TAX		
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY: X [Signature]				More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.	
DEALER'S REPORT OF SALE					
I certify that this information is correct. The vehicle is clear of encumbrances except as shown.					
WA DLR NO.		DATE OF SALE		PURCHASE PRICE	
				\$	
DEALER NAME				TAX JURISDICTION/TAX RATE	
DEALER'S AUTHORIZED SIGNATURE					
X					
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)					
Residing in (County)					

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.216). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE. Owner's Signature(s)

X [Signature] J. BARNUM

X [Signature] JEANETTE L. FOSTER

NOTARY OR LICENSE AGENT'S NUMBER

X [Signature] J. BARNUM

NOTARIZED TO AND SWORN BEFORE ME THIS

15th DAY OF DECEMBER 1995

6. COUNTY AUDITOR/AGENCY LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application has been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME

Angela Moser

SIGNATURE

X [Signature] Angela Moser

OFFICE/VS OPERATOR NUMBER

30-01-08

DATE

11-5-98

**EXHIBIT A****PARCEL A**

A parcel of land located in the Northeast Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the WILLIAM A. HUBER SHORT PLAT, as recorded in Book 3 of Short Plats, Page 131, Skamania County Records.

**PARCEL B**

Commencing at the Northwest corner of Lot 1 of the WILLIAM A. HUBER SHORT PLAT, as recorded in Book 3 of Short Plats, Page 131, Skamania County Records, and running thence North  $87^{\circ} 27' 52''$  West 71.15 feet to a point; thence South  $00^{\circ} 35' 12''$  West 131.08 feet; thence South  $88^{\circ} 24' 40''$  East 71.12 feet to the Southwest corner of said Lot 1; thence North  $00^{\circ} 35' 12''$  East along the West line of said Lot 1, 129.91 feet to the point of beginning.