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BOOK 182 PAGE 983

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Nov 5 1 51 PM '98

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AUDITOR
GARY M. OLSON

AFTER RECORDING MAIL TO:

Name Fred E. Kirkpatrick
Address 18430 SE Burnside
City/State Portland, OR 97233
SCR 22097

Document Title(s) (for transactions contained therein)

1. Durable Power of Attorney
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. Kirkpatrick, Oral
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Kirkpatrick, Fred Edwin
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

☐ Complete legal description is on page _____ of document

Assessor's Property Tax Parcel / Account Number(s):

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



First American Title
Insurance Company

(this space for title company use only)



DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned has made, constituted and appointed, and by these presents does make, constitute and appoint my son, Fred Edwin Kirkpatrick of Portland, Oregon, the true and lawful attorney of the undersigned for and in the name, place and stead of the undersigned:

For my use and benefit, to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever as are now, or shall hereafter become, due, owing, payable or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same, for me, and in my name, to make, seal and deliver; to bargain, contract, agree for, purchase, receive and take all lands and all deeds and other assurances, in the law therefor, and to lease, let, demise, bargain, sell remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions, and under such covenants, as he shall deem fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares and merchandise, chooses in action and other property in possession or in action, and to make, do and transact all and every kind of business of whatsoever nature or kind, and also for me and in my name, and as my act and deed, to sign, execute, deliver and acknowledge such deeds, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-parties, bills of lading, bills, bonds, notes, receipts, evidences of debts, releases and satisfaction of mortgages, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Also to sign and deliver checks, drafts or other orders for the payment of money upon any bank, including checks, drafts, or orders drawn to, or for the account of my said attorney personally, and to draw money thereon to settle and adjust my accounts with any bank.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said attorney, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of these presents.

WITNESS my hand this 25th day of August, 1998.

Oral Carma Kirkpatrick
Oral Carma Kirkpatrick DOB 6-18-27
Soc. Sec. 519-40-4573

STATE OF IDAHO)

) SS.

County of BINGHAM)

On this 25th day of August, 1998, before me, a Notary Public in and for said State, personally appeared Oral Carma Kirkpatrick, known to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Scott H. Hansen
Notary Public for State of Idaho
Residing at , Blackfoot

