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FILED FOR RECORD  
SKAGWAY, WASH  
BY STAMANA CO. TITLE

OCT 12 10 26 AM '98

*dmosek*  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name Kent's

Address PO Box 1994

City / State White Salmon WA 98672

**Document Title(s):** (or transactions contained therein)

1. Manufactured Title Elimination
- 2.
- 3.
- 4.



**First American Title  
Insurance Company**

(this space for title company use only)

**Reference Number(s) of Documents assigned or released:**

- ☐ Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. Kent, Donald B
2. Kent, Lana C
3. Washinton Mutual Savings
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)

1. STATE OF WASHINGTON DEPARTMENT OF LICENSING
- 2.
- 3.
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows:** (i.e. lot/block/plat or section/township/range/quarter/quarter)

S  $\frac{1}{2}$ , SE  $\frac{1}{4}$ , of SW  $\frac{1}{4}$  of S 11, T 3 N, R9E

- ☐ Complete legal description is on page 3 of document

Assessor's Property Tax Parcel / Account Number(s): 03-09-11-3-0-2201-00

**NOTE:** The auditor or clerk will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



# MANUFACTURED HOME APPLICATION

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Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER IN LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDER'S CLOCK

FILED AT THE REQUEST OF:

NAME

ADDRESS

## 1. MANUFACTURED HOME

TPO/PLATE NUMBER: 065346 YEAR: 1994 MAKE: MANSN WIDTH/LENGTH: 48/40 VEHICLE IDENTIFICATION NUMBER (VIN): VMHI2B33W41359 ABC

## 2. LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER: 03-09-11-3-0-2201-00

## 3. TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME: TITLE COMPANY/PHONE NUMBER: SIGNATURE: X DATE:

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

## 4. BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

BLDG PERMIT #

NAME: Ken Baird SIGNATURE: X Ken Baird BLDG PERMIT OFFICE/PHONE #: (509) 427-9484 DATE: 2/5/97

## 5. OWNER INFORMATION

COUNTY: INC JUNIOR: # REGISTERED OWNERS: 2 # LEGAL OWNERS: 1 Provide the Washington Driver's License or I.D. card number (PIC) for each owner: FEES: FILING FEE: APPLICATION: MOBILE HOME FEES: ELIMINATION: USE TAX: SUB-AGENT FEES: TOTAL FEES & TAX: \$

NAME OF FIRST OWNER: DONALD B KENT  
NAME OF SECOND OWNER: LANA C KENT  
ADDRESS OF OWNER: PO BOX 1994  
CITY: WHITE SALMON STATE: WA ZIP CODE: 98672  
NAME OF FIRST LEGAL OWNER: WASHINGTON MUTUAL SAVINGS  
MAILING ADDRESS OF FIRST LEGAL OWNER: 305 MISSION  
CITY: WENATCHEE STATE: WA ZIP CODE: 98811

--OR-- If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.

More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.

## DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY TEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE. Owner(s): Title(s):

WA DLR NO: DATE OF SALE: PURCHASE PRICE: \$ TAX JURISDICTION/TAX RATE: DEALER NAME: DEALER'S AUTHORIZED SIGNATURE: X

☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)

NOTARY OR LICENSE AGENT & NUMBER: x SUBSCRIBED TO AND SWORN BEFORE ME THIS DAY OF FEBRUARY 1997

## 6. COUNTY AUDITOR/AGENT, LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME: Angela Moser SIGNATURE: x Angela Moser OFFICE/VFS OPERATOR NUMBER: 30-01-08 DATE: 10-12-98

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A tract of land in the South Half of the Southeast Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the FLOYD HUTCHENS SHORT PLAT, recorded in Book 3 of Short Plats, Page 210, Skamania County Records.