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BOOK 180 PAGE 420
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PLANTY

AUDITOR

GARY H. OLSON

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Document Title(s) or transactions contained therein:
1. National UCC1 Financing Statement 2. 3. 4.
GRANTOR(S) (Last name, first, then first name and initials)
1. Reed, Suzanne 2. Jiffy Mart 3. 4. [] Additional Names on page of document.
GRANTEE(S) (Last name, first, then first name and initials)
1. Zions First National Bank 2. 3. 4. [] Additional Names on page of document.
LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter) Section 17 T3N R8E [] Complete legal on page of document.
REFERENCE NUMBER(S) Of Documents assigned or released:
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3-8-17-4-2400 [] Property Tax Parcel ID is not yet assigned. [] Additional parcel #s on page of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

NATIONAL FINANCING STATEMENT (FORM UCC1) (TRANS) (REV. 12/18/95)

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TOPORTANT - READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM - DO NOT DETACH STUB

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BOOK /80 PAGE 4/22

Exhibit "A" Attachment to UCC Financing Statement between Donald Reed dba Jiffy Mart and Zions First National Bank

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING. "The execution and /or filing of this Financing Statement does not imply that the goods described herein are or are to become fixtures. The filing hereof is intended merely to protect the parties hereto from unwarranted assertions by third parties that the goods other than personal property. This Financing Statement is to be recorded in the real estate records and covers goods which are or are to become fixtures that certain real property described hereon. The property is located at M.P. #2 Wind River Highway, Carson WA 98610. This property is more specifically known as

A tract of Land in the Southeast Quarter of Section 17, , Tract 3 North Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Lot 1 of the Short Plat, recorded in Book 3 of Short Plats, Page 320, Skamania County Records.

