

132088

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Return Address:

Larry Smith
P.O. Box 796
Stevenson, WA 98648

FILED FOR RECORD
SKAMIA CO. WASH
BY *Alanna Smith*

JUL 2 4 11 PM '98

AMOS
AUDITOR
CARY M. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. Manufactured Home Application
- 2.
- 3.
- 4.

GRANTOR(S) (Last name, first, then first name and initials)

1. Knight, Roger E. etux
- 2.
- 3.
- 4.

☐ Additional Names on page ____ of document.

GRANTEE(S) (Last name, first, then first name and initials)

1. State of WA, Dept. of Licensing
- 2.
- 3.
- 4.

☐ Additional Names on page ____ of document.

LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)

Lot 1 of the Spencer Garwood Short Plat

☒ Complete legal on page 3 of document.

REFERENCE NUMBER(S) Of Documents assigned or released:

☐ Additional numbers on page ____ of document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

☐ Property Tax Parcel ID is not yet assigned.☐ Additional parcel #'s on page ____ of document.

3-8-21-2-700

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.



MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK

TITLE OPTIONS

☐ Original
☐ Transfer
☐ Duplicate
☐ Reissue

☐ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☒ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDED AT
REQUEST OF:

1 MANUFACTURED HOME			
YEAR 1987	MAKE Guerdon	WIDTH/LENGTH 28/36	VEHICLE IDENTIFICATION NUMBER (VIN) 11932
COLOR #1 TOP OR FRONT TAN		COLOR #2 BOTTOM OR REAR COLOR DK BRN	

2 LAND	
• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.	
• Land to which the manufactured home is being: <input type="checkbox"/> AFFIXED <input checked="" type="checkbox"/> REMOVED	
PROPERTY TAX PARCEL NUMBER 3-8-21-2-900	

3 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership are true and correct.	
NAME Jim S. Knight	SIGNATURE [Signature]
NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.	

4 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.	
NAME [Blank]	SIGNATURE/TITLE [Blank]
BUILDING PERMIT # [Blank]	

5 OWNER INFORMATION	
COUNTY # [Blank]	INC. USING <input checked="" type="checkbox"/>
NUMBER OF REGISTERED OWNERS 2	NUMBER OF LEGAL OWNERS 2
Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:	
NAME OF FIRST REGISTERED OWNER ROGER E. KNIGHT 180000901	
NAME OF SECOND REGISTERED OWNER JUDITH A. KNIGHT 232000837	
ADDRESS OF FIRST REGISTERED OWNER P.O. Box 1063 / 181 Shipyard Faus Rd. CITY CARSON STATE WA ZIP CODE 98610	
NAME OF FIRST LEGAL OWNER ROGER E. KNIGHT MAILING ADDRESS OF FIRST LEGAL OWNER P.O. Box 1063 CITY CARSON STATE WA ZIP CODE 98610	
ELIMINATION OF TITLE: <input checked="" type="checkbox"/>	

FEES

FILING FEE
APPLICATION
MOBILE HOME FEES
ELIMINATION
USE TAX
SUB-AGENT FEES
TOTAL FEES & TAX
\$

6 COUNTY AUDITOR/AGENCY LICENSING OFFICE APPROVAL: (Not for use by Sub-agents)	
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.	
NAME Angela Moore	SIGNATURE [Signature]
OFFICE/VEH OPERATOR NUMBER 30 01-08	DATE 6-22-98

7 RECORDING OFFICE	
This form has been recorded in the county records.	
RECORDING NUMBER	COUNTY
VOLUME/PAGE	DATE

507

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LEGAL DESCRIPTION

LAND IN THE WEST HALF OF THE NORTHWEST QUARTER OF
SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE
WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA STATE OF
WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 1 OF THE SPENCER GARWOOD SHORT PLAT, RECORDED IN BOOK 3
OF SHORT PLATS, PAGE 94, SKAMANIA DEED RECORDS.