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FILED FOR REGORD SKAMANIA CO. WASH BY SKAMANIA CO. TITLE

AFTER RECORDING MAIL TO:

May 22 2 11 PM '98

PEAL ESTATE EXCISE JAN 11 FOR

1954GARY M. OLSON

CHamberlain

Address PO Box 442

MAY 22 1998

City/State North Bonneville, WA. 98639

1889.55 PAID.

Statutory Warranty Deed

SKAMANIA COUNTY TREASURER

THE GRANTOR KEITH R. CHAMBERLAIN & DAVA L. CHAMBERLAIN, Husband and wife

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to JANICE E. SORENSEN, an unmarried person, & THEODORE L. AUSTAD, an unmarried person the following described real estate, situated in the County of

Skamania

(this space for title company use only)

, State of Washington:

First American Title

Insurance Company

Lot 11, Block 7, PLAT OF RELOCATED NORTH BONNEVILLE, recorded in Book B of Plats, Page 13, also recorded in Book B of Plats, Page 29, in the County of Skamania, STate of Washington.

Gary H. Martin, Skamania County Assessor

Date 5-22-93 Percel # 2-7-20-4-3-1100

Assessor's Property Tax Parcel/Account Number(s):

02-07-20-4-3-1100-00

Keith R. Chamber ain

Dava L. Chamberlain

LPB-10 (11/96)

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| STATE OF WASHINGTON, County of Skannak | } ss. | | | ACKNOWLEDGME | |
|---|------------------------|--------------------|------------------|----------------------------|------------------------|
| On this day personally appea | red before me | reith | R. c | hanbelloin | |
| to be the individual(s) described in | | | | and palmouded at the | to me known |
| signed the same as Me | free and | voluntary act and | deed, for the t | uses and purposes therein | mentioned. |
| GIVEN under my hand and of | ficial seal this | O day of | <u></u> | 7 | , 19 <u>9</u> / |
| MOTARY OF WASH | | Notary residing | Public in and, | ontole restate of Washingt | on, |
| | | wy appointme | ent expires | | |
| STATE OF V/ASHINGTON, County of | ss. | .4 | | ACKNOWLEDGMEN | |
| On this day of | , 19 | , hefore me | , the undersign | ed, a Notary Public in and | for the State of |
| Weshington, duly commissioned a | nd sworn, personal | y appeared | | | |
| | and | | - | to me k | mown to be the |
| President and | | | | | |
| act and lead of said comparation for the | the foregoing instru | ment, and acknow | ledged the said | instrument to be the fre | e and voluntary |
| act and died of said corporation, for the | ment and that the | herein mentioned, | and on oata sta | ted that | |
| authorized to execute the said instru | ment and that the sea | i affixed (if any) | is the corporate | e seal of said corporation | - |
| Witness my hand and official s | eal hereto affixed the | day and year firs | st above writter | 1 | - |
| | - 70 | - 10 | | | |
| | | | | - | |
| | . # | | | - All | 70 |
| | | | | 78 | - 1 |
| 44 JF. | | | | _ % | |
| 7 7 | | Notary P | ublic in and for | r the State of Washington | , |
| | I. | residing a | | - 10 1 | |
| WA-46A (11/96) | | My appointment | expires | | |
| | | | | | |
| his jurat is page of | and is attached to | | | dated | • |
| , | - | | 16 | | |