131631

AFTER RECORDING MAIL TO: Bennis C. Youngren
3671 Cook Orderwood Rd
'Cook WA 98605

FOOK 177 PAGE 349 FILED FOR SECOND SKAMAPIN CO. WASH BY SKAMANIA CO. WILL

May 20 3 03 PH 98 Moson AUDITOR GARY M. OLSON

Filed for Record at Request of Columbia Fittle Company Escrow Number: 21610

Statutory Warranty Deed

Grantor(s): ALTA M. SMITH

Grantee(s): DENNIS C. YOUNGREN, CHRISTINE A. MILLER

Abbreviated Legal: PORT. SECT.14, T3N, R9E,WM, records of SKAMANIA County, WA

Additional legal(s) on page:

Assessor's Tax Parcel Number(s): 03-09-14-2-0-1300-00

SCA 2/6/0
THE GRANTOR ALTA M. SMITH, who acquired title as ALTA M. PROSCH, as her separate estate

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to DENNIS C. YOUNGAEN, Fin unmarried man, and CHRISTINE A. MILLER, an unmarried woman—the following described real estate, situated in the County of SKAMANIA, State of Washingto See Attached Explorer Pass. Tu.

Gary H. Martin, Skamania County Assessed 5-20-98 acel # 3-9-14-2-1300

Va

19527
REAL ESTATE EXCISE TAX

day of May Dated this 15

alte Th. 1992 2 0 1992 1408.00 PAID.

10 Duty

SKAMANIA COUNTY TREASURER STATE OF WASHINGTON
County of KLICKITAT County of

I certify that I know or have satisfactory evidence that ALTA M. SMITI

is the person who appeared before me, and said person signed this instrument and acknowledge it to be her free and vertically a signed the signed that it is the signed that it acknowledged that she free and voluntary act for the uses and purposes

mentioned in this instrument. Dated: May 15,

Angie Clark nalce

ANGIE CLARK
Notary Public in and for the State of WASHINGTON

Residing at WHITE SALMON My appointment expires: 09/23/00

LPB-10



BOOK 177 PAGE 350

A tract of land in the East half of Lot 3 of the OREGON LUMBER COMPANY'S SUBDIVISION, according to the recorded plat thereof, recorded in Book A of Plats, Page 29, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 100 feet North of the Scutheast Corner of said Lot 3; thence North 95 feet; thence West 220 feet; thence South 95 feet; thence East 220 feet to the point of beginning.

LPB-10