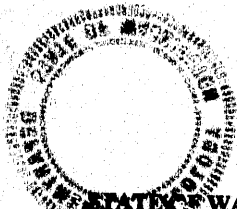


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FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *Dept. of Ecology*

MAR 19 4 12 PM '98

*Olson*  
AUDITOR  
GARY M. OLSONKen Davis  
3445 E 44th Street  
Tucson, AZ 85713WASHINGTON  
CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: Department of Ecology  
Southwest Regional Office  
P.O. Box 47775  
Olympia, WA 98504-7775Applicant: Ken Davis  
3445 E 44th Street  
Tucson, AZ 85713

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 14, 1986	S2-26959	S2-26959	S2-26959

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATERS TO BE APPROPRIATED

SOURCE		TRIBUTARY OF (IF SURFACE WATERS)	
Unnamed spring		Washougal River	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE		MAX. ACRE-FOOT PER YEAR
0.03			10.5

## QUANTITY/TYPE OF USE/PERIOD OF USE

10 Acre-feet per year/Irrigation of 5 Acres/May 1 to October 1 and 1/2 Acre-foot per year/single domestic supply/Year-round, as needed

## LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE 1/4 SW 1/4	26	2	5E	28	Skamania

PARCEL # 02-05-26-0-0-1600 &amp; 02-05-26-0-0-1700

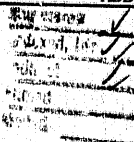
ADDITIONAL LEGAL IS ON PAGE 2

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
S 1/2 SW 1/4	26	2	5E	28	Skamania

PARCEL # n/a

ADDITIONAL LEGAL IS ON PAGE 2





**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAW**

180 feet West and 250 feet North from South one-quarter corner Section 26.

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

The S1/2 SW1/4 of Section 26, T. 3 N., R. 5 E.W.M., except that portion thereof lying Northwest 1/4 of a line 250 feet distant in a Southeastly direction from the Easterly bank of the Washougal River at mean high water.

**PROVISIONS**

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

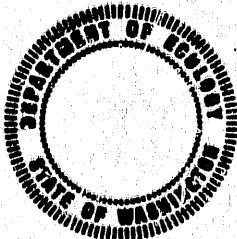
The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,  
this 17th day of March, 1998.



Tom Fitzsimmons  
Department of Ecology

ENGINEERING DATA  
OK *[Signature]*  
ECY 940-1-2 (Rev. 8-97)

By *[Signature]*  
J. Mike Harris, Section Supervisor