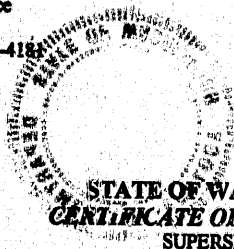


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Fish and Wildlife Service
911 NE 11th Avenue
Portland, Oregon 97232-4181



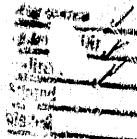
STATE OF WASHINGTON
CERTIFICATE OF WATER RIGHT
SUPERSEDING

BOOK 174 PAGE 432

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Fish and Wildlife*

MAR 16 3 29 PM '98

Robinson
AUDITOR
GARY M. OLSON



Document Title: Certificate of Water Right

Agency: Department of Ecology
Southwest Regional Office
P.O. Box 47775
Olympia, WA 98504-7775

Applicant: Fish and Wildlife Service
911 NE 11th Avenue
Portland, Oregon 97232-4181

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
January 12, 1953	11967	9025	5854

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)		
Tree Springs	Wind River		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FOOT PER YEAR	
2.0			

QUANTITY/TYPE OF USE/PERIOD OF USE

Fish Propagation and domestic supply

LEGAL DESCRIPTION OF LOCATION OF DIVERSION WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
Unsurveyed		5	7E	29	Skamania

PARCEL # n/a

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
		4	7E	29	Skamania

PARCEL # n/a

ADDITIONAL LEGAL IS ON PAGE 2

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

Point or points of diversion located North 28°27' West 9462 feet from the North quarter corner of Section 9; also, North 78°45' East 2008 feet from the State Highway (8-C) bridge over Wind River, being within unsurveyed Township 5 N., Range 7 E., W.M.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

Carson National Fish Hatchery in Protraction Block 41, T. 4 N., R. 7 E., W.M.

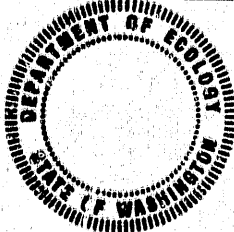
PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.389, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,
this 13th day of March, 1998.



Toni Fitzsimmons
Department of Ecology

ENGINEERING DATA
OK *[Signature]*
ECY 040-1-2 (Rev. 8-97)

By *[Signature]*
J. Mike Harris, Section Supervisor