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Fish and Wildlife Service 911 NE 11th Avenue Portland, Oregon 97232-4181 BOOK 174 PAGE 430 FILED FOR REGORD EKAMANIA CO. WASH BY GOL and Willle Jerwice

Mar 16 3 03 PM '98 AUDITOR GARY M. OLSON

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STATE OF WASHINGTON CENTIFICATE OF WATER RIGHT SUPERSEDING

Anico

Document Title: Certificate of Water Right

Agency: Department of Ecology Southwest Regional Office P.O. Box 47775 Olympia, WA 98504-7775

Applicant: Fish and Wildlife Service 911 NE 11th Avenue Portland, Oregon 97232-4181

Reference Number:

BRION WALL TO A STATE OF THE PARTY OF THE PA				1 1
PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CONTRACTOR OF THE PARTY OF THE	
January 12, 1953			CERTIFICATE N	UMBER
Junuary 1 4, 1933	11966	9144	5856	

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the mobile waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit Issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

	J	PUBLIC WAT	ERS TO BE APPROPR	LATED		
SOURCE Tyee Creek				TRIBUTARY OF (IF SURFACE WATERS)		
MAX. CUBIC FEET PER SECOND MAX. 53,0				X. ACRE-FEET PER YEAR		
QUANTITY TYP Fish Propagati					NE	
LEG	AL DEJCR	IPTION OF L	OCATION OF DIVERS	ION/WIT	THDRAWAL	
1/4 1/4 Unsurveyed	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M. 7E	W.R.I.A. 29	COUNTY Skamania	
PARCEL #	n/a					
				ADDITION	VAL LEGAL IS ON PAGE 2	
LEGAI	DESCRIPT	TION OF PRO	PERTY ON WHICH W	VATER IS	TO BE USED	
1/4 1/4 Unsurveyed	SECTION	TOWNSHIP N.	RANGE (E, OR W.) W.M. 7E	W.R.I.A. 29	COUNTY Skamania	
PARCEL#	/a		<u> </u>			

ADDITIONAL LEGAL IS ON PAGE 2

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CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

Point or points of diversion located North 41°30' West 7657 feet from North quarter section corner of Section 9 (nearest surveyed corner) and South 7°10'East 180 feet from State Highway #8-C Bridge over Tyee Creek, being within unsurveyed Township 5 N., Range 7 E.W.M.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

Carson National Fish Hatchesy in Protraction Block 41, T. 4 N., R. 7 E.W.M.

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously insued apply to this certificate unless specifically noted below.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for Ju-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seai of this office at Olympia, Was lington, this 13th day of March 1998.

ENGINEERING DATA

Tom Fitzsimmons Department of Ecology

By / Nuke Harris, Section Supervisor