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BOOK 773 PAGE 736

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Please Print or Type Information.

Document Title(s) or transactions contained therein:	
1. UL-3 Termination	
2.	
3.	
4.	
GRANTOR(S) (Last name, first, then first name and initials)	
1. NationsBank, N.A., as Agent	
2.	
3.	
4.	
☐ Additional Names on page _____ of document.	
GRANTEE(S) (Last name, first, then first name and initials)	
1. West Coast Forest Resources Limited Partnership	☒ Registered ☒ Indexed, Ltr ☒ Indirect ☒ Filmed ☒ Mailed
2.	
3.	
4.	
☐ Additional Names on page _____ of document.	
LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarters)	
Section 30, Township 7 North, Range 5 East of the Willamette Meridian	
☐ Complete legal on page 2 of document.	
REFERENCE NUMBER(S) Of Documents assigned or released:	
Book 156 Page 359	
☐ Additional numbers on page _____ of document.	
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER	
07-05-00-0-0-2700, 07-05-30-0-0-0100, 0101, 0300 & 07-06-34-0-0-0300	
☐ Property Tax Parcel ID is not yet assigned.	
☐ Additional parcel #'s on page _____ of document.	
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.	

UCC-3

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PLEASE TYPE FORM

The CHANGE STATEMENT is presented for filing pursuant to the WASHINGTON UNIFORM COMMERCIAL CODE, Crop Liens and Processor and Preparer statutes
IF LESSOR - The terms debtor and secured party are to be construed as LESSOR AND LESSOR
IF CONSIGNEE - The terms debtor and secured party are to be construed as CONSIGNEE AND CONSIGNOR
IF CROP LIEN - The terms debtor and secured party are to be construed as LIEN DEBTOR AND LIEN HOLDER CLAIMANT
IF PROCESSOR AND PREPARER LIEN FOR AGRICULTURAL PRODUCTS - The term debtor is to be construed as preparer, conditioner, or processor. The term secured party is to be construed as PRODUCER
IF A CROP LIEN OR PREPARER OR PROCESSOR LIEN FOR AGRICULTURAL PRODUCTS - The term financing statement shall be construed as STATEMENT EVIDENCING LIEN

1. DEBTOR(S) (or assignor(s))
(last name first, and address(es))

West Coast Forest Resources Limited Partnership
c/o Rodney Wells
111 S.W. Columbia, Suite 1400
Portland, OR 97201

2. FOR OFFICE USE ONLY

TRADE NAME
(if any)

3. SECURED PARTY(IES) (or assignee(s)) (name and address)

NationsBank, N.A., as Agent
Independence Center, 15th Floor
Agency Services, NCI-001-15-04
101 North Tryon Street
Charlotte, NC 28255

4. ASSIGNEE(S) OF SECURED PARTY(IES)
(if applicable)
(last name first, and address(es))

5. This statement refers to original FINANCING STATEMENT number 156-359

Dated 4/3/96

6. FOR OFFICE USE ONLY

☐ C

☐ F-AS

☐ P-AS

☐ AM

☐ PR

☐ T

1 - FILING OFFICER - INDEX

WASHINGTON UCC 3

- ☐ CONTINUATION The original financing statement between the foregoing Debtor(s) and Secured Party(ies), bearing file number above is still effective
- ☐ FULL ASSIGNMENT All of the Secured Party's rights under the financing statement bearing file number above have been assigned to the Assignee(s) whose NAME(S) AND ADDRESS(ES) APPEAR ABOVE
- ☐ PARTIAL ASSIGNMENT The Secured Party's rights under the financing statement bearing file number shown above to the property DESCRIBED BELOW have been assigned to the Assignee(s) whose NAME(S) AND ADDRESS(ES) APPEAR ABOVE
- ☐ AMENDMENT Financing statement bearing file number shown above is amended AS SET FORTH BELOW
- ☐ PARTIAL RELEASE Secured Party(ies) releases the collateral DESCRIBED BELOW from the financing statement bearing file number shown above
- ☒ TERMINATION Secured Party(ies) no longer claims a security interest under the financing statement bearing file number shown above

DESCRIPTION

8. NUMBER OF ADDITIONAL SHEETS ATTACHED

9

West Coast Forest Resources Limited Partnership

TYPE NAME(S) OF DEBTOR(S) (or assignor(s))

NationsBank, N.A., as Agent
TYPE NAME(S) OF SECURED PARTY(IES) (or assignee(s))

SIGNATURE(S) OF DEBTOR(S) (or assignor(s))
(Required if amending)

SIGNATURE(S) OF SECURED PARTY(IES) (or assignee(s))

10. RETURN ACKNOWLEDGEMENT COPY TO

Andrew S. Locker, Esq.
Sutherland, Asbill & Brennan
999 Peachtree Street, N.E.
Atlanta, GA 30309

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COPY 2 FILING OFFICER NUMERIC

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BOOK 156 PAGE 361

Skamania County, Washington

EXHIBIT A

PARCEL I:

The Southeast quarter of Section 24, Township 7 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington.

PARCEL II:

The South half of the Southeast quarter of Section 34, Township 7 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington.

PARCEL III:

That portion of the South half of the Northeast quarter and that portion of the Southeast quarter of the Northwest quarter, all in Section 30, Township 7 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying South of the North line of that certain right of way granted to Pacific Power and Light Company by instrument recorded in Book 48, page 503.

(END OF EXHIBIT A)