BOOK 171 PAGE 606
FILED FOR RECORD SKAMANIA CO. WASH BY Commonwealth DEC 10 2 50 PM '97 GARY M. OLSON

Reference # (If Applicable):	· ·		
Grantor: Acimex Corpo			
Grantee(s): Commonwealth	h Land Title Insurance Compa	ny of Philadelphia	
Legal Description (abbreviate	ted): A portion of Tract 10 C	Columbia River Estates, Sec. 23 T2N, R6, EWM	
Additional legal(s) on page	<u> </u>		
Assessor's Tax Parcel ID#	02-06-23-2-0-0102-00 and 02	2-06-23-2-0-0118-00	
		SKAMANIA COUNT	\bar{v}
		FILED	4
		DEC - 3 1997	
SUPERIOR	COURT OF WASHINGT	FON FOR SKAMANIA COMMITTY	
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			, in success
THE BENJAMIN FRAI	NICT IN PEDED AT		
	- 1		
SAVINGS & LOAN AS	SSOCIATION,		
	Plaintiff,) NO. 88-2-00008-7	
)	
٧.			
4. 41) ASSIGNMENT OF JUDGMENT	
JEFFREY P. REIS,) AND RELEASE OF LIEN	
		Regisconie	
	Defendant,	Wexed, Sit	
	Delemant.	Indirect	
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		Western Commencer of the Commencer of th	

For good and valuable consideration, the receipt and sufficiency of which is hereby asknowledged, Assignor Acimex Corporation, assignee of the interest in judgment in the aboveentitled action, hereby assigns, transfers, sets over and conveys to Commonwealth Land Title Insurance Company of Philadelphia, without warranties and recourse, all of its right, title and

Assignment of Judgment - 1 96-0-3596

interest in that certain judgment, including any proofs of claim therefor, against the Defendant above-named, said judgment appearing as Judgment No. 88-9-00030-9, which Judgment and Assignment were filed in the Skamania County, Washington Auditor's Office on March 7, 1994 and recorded in Book 141, page 774, and Book 141, page 776, respectively, the final judgment being dated March 14, 1988, including costs of suit, interest and all sums of money that be obtained by means of the judgment or on any proceedings to be had thereunder.

Assignor's interest in the judgment is assigned to Assignee, and its successors and assigns, without recourse or warranties of any kind or nature whatsoever.

The Assignor above-named does hereby acknowledge that, in accordance with its records, and on information and belief, there remains unpaid on said judgment the sum of \$33,076.64 in accordance with the summary of account attached hereto as Exhibit A and incorporated herein by this reference. Interest continues to accrue on the judgment at the rate of 9.75% per annum on the principal amount of \$31,420.59 from September 1, 1997, forward, it being understood, however, that the Assignment shall give the Assignee the right to collect all sums which may be lawfully collected on said judgment from this day forward.

The lien of said judgment, however, is hereby released as against certain real property described in Exhibit "B" attached hereto and incorporated by reference herein, commonly known as MP 2.03R Kueffler Road, Skamania, Washington, and includes Tax Parcel Account No's. 02-06-23-2-0-0102-00 and 02-06-23-2-0-0118-00. This release is intended only

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to clear title to the real property described and is not intended to discharge the liability or satisfy the judgment against the above-named Defendant therefor.

DATED this 23 pt day of Ocholo, 1997.

AS	SIGN	OR:

ASSIGNEE:

ACIMEX CORPORATION

COMMONWEALTH LAND TITLE INSURANCE COMPANY OF PHILADELPHIA

John Leung Its: President

Michael F. His was Its: Assistant Vice President

STATE OF WARRINGTEN

COUNTY OF Rock

I certify that I know or have satisfactory evidence that John Leung is the person who appeared before me, and aid person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President of Acimex Corporation to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated:

(Seal or Stamp)

Signature

OFFICIAL SEAL JANET L CARROZZI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 2,1998

Title
My appointment expires: 10/2/98

Exhibit A

S. R. Walter

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ACIMEX CORPORATION 332 S. MICHIGAN AVE - SUITE 700

MONTHLY BULLING STATEMENT

CHICAGO, ILLINOIS 60604

AMOUNT DUE: **DUE DATE:** **FULL AMOUNT** IMMEDIATE

JEFFREY REIS MP 203R, KUEFFLER ROAD SKAMANIA, WA 20048 Account #: MASDA10315

DATE OF THIS STATEMENT:

09/24/93

09/01/97

09/27/97

TRANSACTIONS SINCE LAST S'ATEMENT:

47179,23

48803.19 34493,19

34732.76

33882.76

33880.85

31420.59

46748.62

45336,36

46579,76

46517.11

47977.52

40924.73

50269.85

52442.69

53651,30

31768.38

33302.33

31901.69

33017.80

33076.64

03/14/68 2212.67 94.25 5800.00

0.00 07/29/88 13,96 0.00 07/25//80 14400.00 14400.00 08/2/4/88 239.58 03/24/88 870.00 670.00 0.00 18,09 08/26/68 01/20/88 2400.28 2460.28 0.00 08/28/03 5325,93 08/28/93 410.16 410.16 0.00 09/24/93 243.40

20072.51

52.85

03/17/04 11/04/94 12/15/94 DB/31/05 01/22/98 21884.92 09/30/FC 24000.00 Ownin 04/14/07

1500.85

62.65

344.12 2173.83 3382.45 2115.08 1535,95 1400.74 109,11 1116.29 58.75

0.00

1460,41

1947.22

Principal on date of judgment Projudgment interest through juddinent ciste Costs Attiorney fees

Total on date of judgment interest 3/15/88 to 7/29/88 Receipt on sale of collateral interest 7/29/68 to 8/24/80 insurance payment received Interest 0/24/88 to 3/26/88

Insurance payment received interest 6/26/68 to 6/26/83: Trusten payment received: Int on \$31420,59 8/28/93 to 9/24/93 Trustee payment received. Int on \$31420.59 9/24/97 to 3/17/94 int. on \$31420,59 Int. on \$31420.50 Inc. on \$31420.59

Int. on \$31420.59 Check from Trustee Int. on 551-20.59

Trustee payment received

Exhibit "B"

PARCEL I:

(.)

The land referred to in this commitment is situated in the State of Washington, County of Skamania and is described as follows:

A portion of Tract No. 10 of COLUMBIA RIVER ESTATES, as more particularly shown on a survey theraof recorded at page 364 of Book "J" of miscellaneous records under Auditor's File No: 75656, records of Skamania County, Washington; sald real property being a portion of the West half of the Northwest quarter of Section 23, Township 2 North, Range 8 East of the Willamette Meridian, and more particularly described as follows:

BEGINNING at the Northwest corner of the said Tract No. 10, said Northwest corner being North 00*36'09" East 1,595.43 feet and South 89*23'51" East 659.33 feet from the Southwest corner of the said Northwest quarter of Section 23 as measured along the said West line of the Northwest quarter and at a right angle from said West line; thence South 88*54'00" East along the North line of said Tract No. 10, 300 feet to the true point of beginning; thence South 00*36'09" West 327.98 feet to the West line of said Tract No. 10; thence South 37*54'33" East 67.63 feet to a 50.37 foot radius curve to the right; thence along said 50.37 foot radius curve to the right; thence along said 50.37 foot radius curve to the right 21.94 feet; thence South 88*54'00" East 291 feet, more of less, to the East line of said West half of the Northwest quarter of Section 23; thence North along said East line 400 feet, more or less, to a point on the North line of said Tract No. 10 which bears South 88*54'00" East to the true point of beginning; thence North 88*54'00" West 343 feet, more or less, to the true point of beginning.

PARCEL II:

A tract of land located in the West half of the Northwest quarter of Section 23, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Northwest corner of tract 10 as recorded in Book "J" of miscellaneous records at page 364, Records of Skamania County, Wast ington, said Northwest corner being North 00°36'09" East, 1,395.43 feet and South 89°23'51" East 659.33 feet from the Southwest corner of the said Northwest quarier of Section 23 as measured along side West line of the Northwest quarter and at a right angle from said West line; thence South 88°54'00" East along the North line of said Tract 10 a distance of 300 feet; thence South 00°36'09" West 327.98 feet to the West line of said Lot 10; thence North 37°54'33" West 248.36 feet to a 202.11 foot radius curve to the left; thence along said 202.11 foot curve 49.75 feet; thence North 52°00'43" West 78.23 feet to a 180.60 foot radius curve 59.45 feet; thence North 33°08'56" West 13.05 feet to the point of beginning.

Assignment of Judgment 96-0-3596

State of Wathing
County of Shamania

1. Lorana E. Hollis, Countr Clerk's) the Superior
Churt of Standards County, "selfligton," DO HEBEBY
CERTIFY that this instrument episeting of a
page(s); is a light organic form, of the original
now on the country
Cle. . . I am the standard thereof.

Standard Bravenson. Washington

Signed and dales at Brevenson, Washington this dete:-

LOAT, AA E. HOLLIS, County Clerk