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129784

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

Nov 14 4 05 PM '97
AUDITOR
GARY M. OLSON

AFTER RECORDING MAIL TO:

Name Chicago Title
Address 1111 Main Street Suite 200
City / State Vancouver, WA 98660

Document Title(s): (or transactions contained therein)
1. Title Elimination
2.
3.
4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

First American Title Insurance Company

(this space for title company use only)

Grantor(s): (Last name first, then first name and initials)
1. Terry J. DiFilippo
2. Southern Pacific Funding Corp
3.
4.
5. ☐ Additional names on page _____ of document

Recorded
Boxed, Dir
Indirect
Filmed

Grantee(s): (Last name first, then first name and initials)
1. State of Washington Dept. of Licensing
2.
3.
4.
5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

SW 1/4 of Sec 30, T2N, R5E

☐ Complete legal description is on page 3 of document

Assessor's Property Tax Parcel / Account Number(s): 02-05-30-0-0-1509

NOTE: *The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.*

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CTI OT

STATE OF WASHINGTON
Department of Licensing

MANUFACTURED HOME APPLICATION

Filed at the request of:
Name: CHICAGO TITLE
1111 MAIN ST. #200
Address: VANCOUVER, WA 98660
K82124MM

Please check one
- [X] TITLE ELIMINATION (Complete all but section 3, below)
- [ ] TRANSFER IN LOCATION (Complete ALL sections below)
- [ ] REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

MANUFACTURED HOME

Nameplate number	Year	Make	Width/Length	Vehicle Identification Number (VIN)
	82	MODUL	66/14	96285

LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD 420-732). Manufactured home will be [X] AFFIXED [ ] REMOVED

Property tax parcel number: 02 05 30 0 0 1509 00

TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

Name: | Title company/phone number: | Signature: X | Date:

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been attached to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

Name: MARLON MORAT | Signature/Title: X Marlon Morat INSPECTOR | Building permit office phone number: | Permit #: 1546 | Date: 10-10-96

OWNER INFORMATION

County #: | Inc [ ] Uninc [ ] | # Registered owners: | # Legal owners: | Provide the Washington Driver's License or I.D. card number (PIC) for each owner:

Name of first owner: Difilippo, Jerry J.

Name of second owner:

Address of owner: 192 Taylor Road

City: Washougal | State: WA | Zip code: 98671

Name of first legal owner: Southern Pacific Funding Corporation

Mailing address of first legal owner: 6800 Indiana Ave. #110

City: Riverside | State: CA | Zip code: 92506

—OR If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & License Document: 33063 4924

More than two owners or one lienholder? Please use attachment form(s) (TD-420-732).

Signature of legal owner indicates consent for elimination of title/removal from real property: X Jeff Hubbard JEFF Hubbard 3-26-96

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to $5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THE INFORMATION IS ACCURATE: Owner Signature(s) & Title(s): Jerry J DiFilippo

Notary or licensing agent & number: Melissa A Miller | Subscribed to and sworn before me this 20 day of March 1996 | Residing in (county):

MELISSA A. MILLER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES

FEES

Filing fee	
Application	
Mobile home permit	
Elimination	
Use tax	
Surcharge	
TOTAL FEES & TAX	$

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

Dealer no.: | Date of sale: | Purchase price: $

Dealer name: | Tax jurisdiction/tax rate:

Dealer's authorized signature: X

[ ] USE TAX EXEMPT (sale to a Certified Tribal member on the reservation) (attach notarized statement of delivery)

COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

Name: U DORR | Signature: X U Dorr | Office/Operator number: 060117 | Date: 12/13/96

TD-420-725 MB NUF HOME APPL (1/95) Page 1 of 2

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 30, Township 2 North Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2, SUNSERI-SCHULL SHORT PLAT, recorded in Book 2 of Short Plats, Page 120, Skamania County Records.