

129503

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FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

OCT 14 3 46 PM '97

*GARY M. OLSON*  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name LATIMER  
Address 102 LATIMER RD  
City / State CARSON, WA 98610

**Document Title(s):** (or transactions contained therein)

1. TITLE ELIMINATION APPLICATION
- 2.
- 3.
- 4.



First American Title  
Insurance Company

**Reference Number(s) of Documents assigned or released:**

- ☐ Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. TIMOTHY LATIMER
2. PATRICIA LATIMER
3. GREEN TREE FINANCIAL
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)

1. STATE OF WASHINGTON, DEPT. OF LICENSING
- 2.
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

**Abbreviated Description as follows:** (i.e. lot/block/slat or section/township/range/quarter/quarter)

A TRACT OF LAND IN GOVERNMENT LOT 1 S36,  
T4N, R7E OF THE WILLAMETTE MERIDIAN, IN THE  
COUNTY OF SKAMANIA, STATE OF WASHINGTON

- ☐ Complete legal description is on page 4 of document

**Assessor's Property Tax Parcel / Account Number(s):**

~~04-75-36-0-0-0900-00~~

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

## RETURN ADDRESS

LATIMER

102 LATIMER RD

CARSON, WA 98010

STATE OF WASHINGTON Department of <b>Licensing</b>		<b>MANUFACTURED HOME APPLICATION</b>	
<b>PLEASE CHECK ONE</b>			
<input checked="" type="checkbox"/> TITLE ELIMINATION		<input type="checkbox"/> TRANSFER IN LOCATION	
<input type="checkbox"/> REMOVAL FROM REAL PROPERTY			
<b>1 MANUFACTURED HOME</b>			
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)
	1990	FLEETWOOD	40 X 60
VEHICLE IDENTIFICATION NUMBER (VIN)		PROPERTY TAX PARCEL NUMBER	
WAFLT31A14291WC13		04-15-36-0-0-090000	
<b>2 LAND</b>			
ADDITIONAL LEGAL DESCRIPTION ON PAGE			
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED			
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.			
Complete legal on page 4			
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>			
COUNTY *	INCORPORATED	UNINCORPORATED	ADDITIONAL NAMES ON PAGE
			# REGISTERED OWNERS # LEGAL OWNERS
NAME OF FIRST REGISTERED OWNER		DOL CUSTOMER ACCOUNT NUMBER	
TIMOTHY LATIMER		LATIMTN 411MD	
ADDRESS OF FIRST REGISTERED OWNER		CITY	STATE ZIP CODE
102 LATIMER ROAD		CARSON	WA 98010
NAME OF FIRST LEGAL OWNER		DOL CUSTOMER ACCOUNT NUMBER	
GREEN TREE FINANCIAL			
ADDRESS OF FIRST LEGAL OWNER		CITY	STATE ZIP CODE
PO BOX 1570		TUALATIN	OR 97062
GRANTEE(S)		ADDITIONAL NAMES ON PAGE	
NAME OF FIRST GRANTEE		DOL CUSTOMER ACCOUNT NUMBER	
<p>Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)</p> <p>SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY:</p> <p><input checked="" type="checkbox"/> SIGNATURE OF FIRST REGISTERED OWNER AND TITLE, IF APPLICABLE</p> <p><input checked="" type="checkbox"/> SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE</p>			
<p><b>NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE</b></p> <p>Notary Public for the State of Washington</p> <p>County of SKAMANIA</p> <p>Signed or attested before me on 5-7-97</p> <p>Signature DEBI J. BARNUM</p> <p>Printed Name of Applicant</p> <p>Title NOTARY</p> <p>DEALERSHIP Position/Agent/NOTARY</p> <p>Dealer No. OR AND: County/Office No. OR MAY 6, 1998</p> <p>Notary Expiration Date</p>			
<b>DEALER'S REPORT OF SALE</b> I certify that this information is correct. The vehicle is clear of encumbrances except as shown.			
DEALER NAME		WA DEALER NUMBER	DATE OF SALE
PURCHASE PRICE		TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).			
<b>4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)</b>			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME (TYPED OR PRINTED)		COUNTY OFFICE/NS OPERATOR NUMBER	
Angela Moser		30-01-08	
SIGNATURE		DATE	
Angela Moser		10-14-97	



<b>5. TITLE COMPANY CERTIFICATION</b>	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY/PHONE NUMBER
SIGNATURE / POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
<b>6. BUILDING PERMIT OFFICE CERTIFICATION</b>	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME <i>Ken Baid</i>	BLDG PERMIT OFFICE/PHONE # <i>(509) 427-9484</i>
SIGNATURE / POSITION <i>Ken Baid Bldg. Inspector</i>	DATE <i>10/14/97</i>

**INSTRUCTIONS:**

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW,  
DEPENDENT UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. Manufactured Home Transfer In Location Application** (complete all boxes). Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

**IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.**

**Note:** Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer In Location, as provided by Chapter 65.20 RCW.

**SECTION 1** Enter the description of the manufactured home.

**SECTION 2** Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer In Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.

**SECTION 3** This area must be signed by all registered owners of the manufactured home when processing a title elimination. **If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title.** Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)

**SECTION 4** Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.

**SECTION 5** The "Title Company Certification" box must be completed when processing a "Transfer In Location" or a "Removal From Real Property" application. **Important:** The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.

**SECTION 6** When processing an "Elimination" or "Transfer In Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land/or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

**IMPORTANT:** Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TDD (360) 694-8885.



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT  
**LEGAL DESCRIPTION OF LAND**

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

- ☐ Title Elimination  
☐ Removal From Real Property  
☐ Transfer In Location

Land:

Property Tax Parcel Number \_\_\_\_\_

Legal Description:

**DESCRIPTION:**

A tract of land in Government Lot 1, Section 36, Township 4 North, Range 7 1/2 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of the said Government Lot 1; thence South along the East line of Government Lot 1 aforesaid 1,010.59 feet to the initial point of the tract hereby described; thence North 89°30' West 725.81 feet; thence South parallel to the East line of Government Lot 1 aforesaid 308.58 feet, more or less, to intersection with the South line of Government Lot 1 aforesaid; thence East along the South line of Government Lot 1 aforesaid 725.81 feet, more or less, to intersection with East line thereof; thence North along the East line of Government Lot 1 aforesaid 308.58 feet, more or less, to the initial point.



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### OWNERSHIP

Use this form when there is not enough room on TD-420-729 (Manufactured Home Application) to provide the owner(s) names. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

**CHECK TYPE OF APPLICATION:** ☒ Title Elimination  
☐ Removal From Real Property  
☐ Transfer In Location

**PROPERTY TAX PARCEL NUMBER:** 04-75-36-0-0-0900-00

ADDITIONAL GRANTOR(S) REGISTERED / LEGAL OWNER(S)										
NAME OF REGISTERED OWNER PATRICIA LATIMER	DOL CUSTOMER ACCOUNT NUMBER LATI MP#3834N									
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER									
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER									
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER									
NAME OF LEGAL OWNER GREEN TREE FINANCIAL	DOL CUSTOMER ACCOUNT NUMBER									
NAME OF LEGAL OWNER NONE	DOL CUSTOMER ACCOUNT NUMBER									
NAME OF LEGAL OWNER NONE	DOL CUSTOMER ACCOUNT NUMBER									
NAME OF LEGAL OWNER NONE	DOL CUSTOMER ACCOUNT NUMBER									
NAME OF LEGAL OWNER NONE	DOL CUSTOMER ACCOUNT NUMBER									
<b>SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE:</b>										
SIGNATURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER									
SIGNATURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER									
<p>Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 48.12.210)</p> <p>I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:</p>										
SIGNATURE OF REGISTERED OWNER Patricia A. Latimer	DATE 5-1-91									
SIGNATURE OF REGISTERED OWNER	DATE									
SIGNATURE OF REGISTERED OWNER	DATE									
SIGNATURE OF REGISTERED OWNER	DATE									
SIGNATURE OF REGISTERED OWNER	DATE									
<table border="1"> <tr> <td rowspan="4">NOTARY SEAL OR STAMP</td> <td colspan="2"><b>NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE</b></td> </tr> <tr> <td>State of Washington County of _____</td> <td>Signed or attested before me on _____</td> </tr> <tr> <td>by _____ Printed Name of Applicant</td> <td>Signature _____</td> </tr> <tr> <td>Title _____ DEALERSHIP Application/Agent/NOTARY</td> <td>Dealer No. OR AND: County/Office No. OR Notary Expiration Date _____</td> </tr> </table>		NOTARY SEAL OR STAMP	<b>NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE</b>		State of Washington County of _____	Signed or attested before me on _____	by _____ Printed Name of Applicant	Signature _____	Title _____ DEALERSHIP Application/Agent/NOTARY	Dealer No. OR AND: County/Office No. OR Notary Expiration Date _____
NOTARY SEAL OR STAMP	<b>NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE</b>									
	State of Washington County of _____		Signed or attested before me on _____							
	by _____ Printed Name of Applicant		Signature _____							
	Title _____ DEALERSHIP Application/Agent/NOTARY	Dealer No. OR AND: County/Office No. OR Notary Expiration Date _____								

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