### 129080

BOOK 168 PAGE 614
FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE
AUG 27 | 30 PM '97

COMPANY
AUDITOR
GARY M. OI SON

AFTER RECORDING MAIL TO:	GARY M. OLSON
Address PO Box 387	
City/State CARSON, WA 98610	
Document Title(s): (or transactions contained therein)  1. TITLE ELIMINATION APPLICATION  2.  3.  4.	First American Title Insurance Company
Reference Number(s) of Documents assigned or released:	
☐ Additional numbers on page of document	(this space for title company use only)
Grantor(s): (Last name first, then first name and initials)  1. MCCRUM, ROBERT, F JR  2. MCCRUM, TIFFANY A  3. FORD CONSUMER FINANCE CO  4.  5. Additional names on page of document	Registrates Produced Dir Cadirect States
Grantee(s): (Last name first, then first name and initials)  1. STATE OF WASHINGTON, DEPT OF LICE  2.  3.  4.	
5.   Additional names on page of document	
Abbreviated Legal Description as follows: (i.e. lot/block/plat or section	on/township/range/quarter/quarter)
Complete legal description is on page 3 of document	<b>17</b>
Assessor's Property Tax Parcel / Account Number(s): 03-0	18-17-3-0-14/1-00

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or con, pleteness of the indexing information provided herein.

## BOOK 168 PAGE 6/5

FILED AT THE REQUEST OF: DECORDER'S CLOCK STATE OF WASHINGTON MANUFACTURED HOME MAME **APPLICATION** Please check one ADDRESS TITLE ELIMINATION (Complete all but section 3, below) TRANSFER IN LOCATION (Complete ALL sections below) REMOVAL FROM REAL PROPERTY (Complete all but section 4, below) MANUFACTURED HOME TPO/PLATE NUMBER 58 FLEETWOO 2 LAND Attach a copy of the legal description of your land. It can be obtained from your County PROPERTY TAX PARCEL NUMBER Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). 13-08-17-3-0-1411-01 AFFIXED REMOVED Manufactured home will be TITLE COMPANY CERTIFICATION I certify that the legal description of the land and ownership is true and correct per the real property records SIGNATURE TITLE COMPANY/PHONE NUMBER Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs. BUILDING PERMIT OFFICE CERTIFICATION i certify that the manufactured home has been affixed to the real property as described, or a building pernit has been issued for this purpose and the attachment will be inspected upon completion. SIGNATURE/TITLE RMIT OFFICE/PHONE # MAMP 509)427-9484 16 Ken BAILL X Ten O!/NER INFORMATION FILING FEE # REGISTERED OWNERS # LEGAL OWNERS Provide the Washington Driver's License or I.D. card number (PIC) for each owner: . 2 APPLICATION IAME OF FIRST OWNER F. MCCRUM ROBERT MOBILE HOME FEE A. MCCRUM MCCRUTA3 29RC TIFFANY ELIMINATION DORESS OF OWNER PO BOX --OR-- if the owner is a business, provide the Unified Business LICE TAY Identifier (UBI), found on the CARSON business Registration & Licenses SUB-AGENT FEES NAME OF FIRST LEGAL OWNER Document. FOLD CONSUMER FINANCE CO.
MAILING ADDRESS OF FIRST LEGAL DWINER.
P. O. BOX 148 **TOTAL FEES & TAX** More than two owners or one lienholder? Please use attachment ZIP CODE form(s) #TD-420-732. STATE 97015 CLACKA MAS DEALER'S REPORT OF SALE SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF THE FREMOVAL FROM REAL PROPERTY: X LUD DIVING HEALTH TO THE FREMOVAL I certify that this information is correct. The vehicle is clear of encumbrances except as shown. PURCHASE PRICE . DATE OF SALE Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and Upon conviction may be punished by extreman to \$5,000 and/or 10 years imprisonment (RCW 48.12.210). I DO SOLEMAN ARTHER, OWNERS PENALTY OF PERJURY LAW THAT UNE ARE THE REGIST ERECONNESS OF THE VEHICLE AND THIS INFORMA-TAX JURISDICTION/TAX RATE DEALER'S AUTHORIZED SIGNATURE USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery) 2411 DAY OF AVECST 18 44 Residing in (County) COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents) i certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. truela

TD-420-729 MANUF HOME APPL (P/12/94)M Page 1 of 2

The second section is a second

BOOK 168 PAGE 616

# STATE OF WASHINGTON

### MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT

#### LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:	itle Elimination
ran da di kacamatan da	Removal From Real Property ransfer in Location
Land: Property Tax Parcel	Number 03-08-17-3-0-1411-00
Legal Description:	Number CS

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the BILL COATES SHORT PLAT, recorded in Book 3 of Short Plats,