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BOOK 165 PAGE 313

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

MAY 16 1 24 PM '97

P. Olson
AUDITOR
GARY M. OLSON**AFTER RECORDING MAIL TO:**

Name _____

Address _____

City / State _____

SPR 20857

**Special Power of Attorney
(PURCHASE/ENCUMBER)****First American Title
Insurance Company**

I, DEBRA J. BROWN hereby appoint
DAVID S. BROWN as my true and
 lawful attorney for me and in my name and stead, and for my use and
 benefit to execute promissory notes, bonds, mortgages, contracts, deeds
 of title and any other instruments which may be necessary or proper to
 purchase and/or encumber the following described real property:

(this space for title company use only)

The East 1/2 of the South 1/2 of the East 1/2 of the NE 1/4 of S7, T1N, R5E
 See page 2 for complete legal

Together with any personal property located thereon.

Assessor's Property Tax Parcel/Account Number(s): 01-05-0-0-0-0100-00

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other
 acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do
 and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if
 personally present.

This Special Power of Attorney will cease and be of no further effect after the _____ day of
 _____, 19____, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in
 another person having full right to encumber your real
 and personal property and obligate you to a debt. It is
 recommended that you obtain counsel from your
 attorney prior to execution of this document.

Dated this 16th day of May19 97x Debra J. Brown

LPB-71 (11/96)

Registered ☒
 Indexed, Dir ☒
 Indirect ☒
 Filmed ☒
 Microfilm ☒

EXHIBIT "A"

The East half of the South half of the East half of the Northeast Quarter of Section 7, Township 1 North, Range 5 East of the Willamette Meridian in the County of Skamania, State of Washington.

TOGETHER with and subject to an easement for ingress, egress, and utilities described as follows:

BEGINNING at a point on the West line of the East half of the Northeast one quarter of Section 7, Township 1 North, Range 5 East, said point bears South $01^{\circ} 31' 51''$ West, 422.00 feet from the Northwest corner of said East one half; thence South $31^{\circ} 31' 51''$ West, 140.00 feet; thence South $03^{\circ} 05' 51''$ West, 111.00 feet; thence South $19^{\circ} 29' 09''$ East, 47.00 feet; thence South $37^{\circ} 47' 09''$ East, 89.01 feet to a point on said West line of said East one half; thence South $01^{\circ} 31' 51''$ West, along said West line 564.84 feet to the Southwest corner of the Northeast quarter of said Northeast one quarter; thence South $88^{\circ} 24' 38''$ East, along the South line of said Northeast one quarter of said Northeast one quarter 60.00 feet; thence North $01^{\circ} 31' 51''$ East, parallel with said West line 586.29 feet; thence North $37^{\circ} 47' 09''$ West, 100.78 feet; thence North $19^{\circ} 29' 09''$ West, 25.36 feet; thence North $03^{\circ} 05' 51''$ East, 92.04 feet; thence North $31^{\circ} 07' 36''$ East, 91.79 feet; thence North $85^{\circ} 01' 29''$ East, 125.91 feet to the Southwest corner of that tract established in boundary line adjustment recorded in Book 135, Page 260 of Deeds, Skamania County records; thence South $88^{\circ} 24' 38''$ East, parallel with said North line of said Northeast one quarter and also along the South line of that tract established in said boundary line adjustment 30.00 feet; thence North $01^{\circ} 31' 51''$ East, parallel with said West line of said East one half 435.60 feet to a point on the South of said Bell Center Road; thence North $88^{\circ} 24' 38''$ West, along said South line 30.00 feet to the Northeast corner of the Waterman tract recorded in Book 66, Page 532 of Deeds, Skamania County records; thence South $01^{\circ} 31' 51''$ West, along the East line of said Waterman tract 390.00 feet to the Southeast corner thereof; thence North $88^{\circ} 24' 38''$ West, along the South line of said Waterman tract 160.00 feet to a point on said West line of said East one half; thence South $01^{\circ} 31' 51''$ West, along said West line 2.00 feet to the Point of Beginning.

Together with a 60 foot Easement for ingress, egress, and utilities over the North 60 feet of the West half of the South half of the East half of the Northeast Quarter of said Section 7.

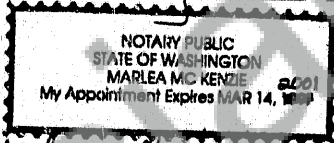
STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Debra J. Brown to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she
signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned

GIVEN under my hand and official seal this 6th day of May, 19 97



Marlea McKenzie
Notary Public in and for the State of Washington,
residing at

My appointment expires 3-14-01

STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Corporate

On this ____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

_____, and _____ to me known to be the
_____, President and _____ Secretary, respectively, of _____

_____, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the d., and year first above written.

Notary Public in and for the State of Washington,
residing at

My appointment expires _____

WA-46A (11/96)

This jurat is page ____ of ____ and is attached to _____ dated _____.